Tra Deimige . Ja

## 334 ASSIGNMENT OF MORTGAGE

| STATE OF  | ALABAMA      | )          |                            |  |
|---|--------------|------------|----------------------------|--|
|   |              | )          | •                          |  |
| SHELBY  | COUNTY       | )          |                            |  |
| OILLIDD'I   | 0001122      | Ś          |                            |  |
|   |              |            |                            |  |
| KNOW ALL MEN BY THESE PRESENTS, that Guaranty Federal Savings and Loan  |              |            |                            |  |
| Association, a corporation, for the value received to it in hand paid by  |              |            |                            |  |
| Morris Mortgage Company   |              |            |                            |  |
| hereinafter called Assignee, does hereby grant, bargin, sell and convey and   |              |            |                            |  |
| assign onto the said Assignee that certain mortgage executed to it by Charles M. McGuier and wife, Wanda K. McGuier, and ALB, Ltd., an Alabama limited partnership and recorded in Volume 434 |              |            |                            |  |
| Page 95   | 3            | , of th    | he records of the          | Probate Court of Shelby  |
| County, Alabama, together with the debt secured thereby and all right, title and  |              |            |                            |  |
| interest in and to the property therein described without recourse against the said   |              |            |                            |  |
| Guaranty Federal Savings and Loan Association.  |              |            |                            |  |
| desirate, rederat bavings and boan Association.   |              |            |                            |  |
|   |              |            |                            |  |
| IN V  | VITNESS W    | HEREOF, Gu | ıaranty Feder <b>al</b> Sa | vings and Loan Association, a corporation,   |
| has caused this conveyance to be signed by Roy F. Braggits Chairman of  |              |            |                            |  |
| the Board on August 24th . 19 83 .  |              |            |                            |  |
| the board on August 24th, 19 05 .   |              |            |                            |  |
|   |              |            |                            |  |
|   |              |            | CITADANT                   | V PPDPDAT CANTUCC AND LOAN ACCOUTATION   |
|   |              |            | GUARANI                    | Y FEDERAL SAVINGS AND LOAN ASSOCIATION   |
|   | •            |            |                            |  |
|   |              |            |                            | to Wana  |
|   |              |            | BY                         | Chalicman of the Bossed  |
|   |              |            | 113                        | ona the south  |
|   |              |            |                            |  |
|   |              |            |                            |  |
|   |              |            |                            |  |
| ATTEST:   |              |            |                            | STATE CEALA, SHELBY CO.  |
| 4/  | 200          | 10         |                            | TOFFIFY THIS WAS FILED   |
| San   | ul II        | 11/1/      | 000                        |  |
| Vice 7  | resident     | ,          |                            | 1383 SEP -9 AM 10: 02 Qeals 50   |
|   |              |            |                            | Jun_1.00_  |
| STATE OF  | ALABAMA      | )          |                            | Jud 1.00<br>D. G. H. PROPALI   |
| JEFFERSON   | COINTY       | )          |                            |  |
| JEFFERSON   | COONIA       | ,          |                            |  |
| I, the undersigned, a Notary Public in and for said State in said County,   |              |            |                            |  |
| hereby certify the Roy F. Bragg whose name as its Chairman of the Board of Guaranty Federal Savings and Loan Association, a corporation, its signed   |              |            |                            |  |
|   |              |            |                            | ssociation, a corporation, its signed<br>to me, acknowledged before me this day that |
| being informed of the contents of the conveyance, he, as such office and with full  |              |            |                            |  |
| authority, executed the same voluntarily for and as the act of said corporation.  |              |            |                            |  |
| Given under my hand and official seal on August 24th , 1983 .   |              |            |                            |  |
|   |              |            |                            |  |
| This instru   | outa brepa   | red by     |                            | ann B. Smith   |
| KA (*)  | E MP JOAN    | 4          |                            |  |
| F C   | N. F. 7 128  |            | My comit                   | ssion expires 9/30/86  |
| Talt 100 jn   | July 1 - 305 | 201 . 2.   | 136 Shamrock Drive         | Me ) Daire Tan 1/2   |

Helena, AL 35080