STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Financial Center, Inc. , acknowledges full payment of the indebtedness secured by that Real Property) (Personal/Property) mortgage executed by	release
and wife, Abby A. Wright Thich said mortgage was recorded in the office of the Judge of Probate Court of reference County, Alabametric Book No. 397, Page No. 632, (and assigned to Book No. Page ,) and the undersigned does further hereby and satisfy said mortgage. In Witness Whereof, the undersegned, Citicorp Person-to-Person Financial Center,	release
Book No	release
Book No, Page,) and the undersigned does further hereby: d satisfy said mortgage. In Witness Whereof, the undersigned,Citicorp_Person-to-Person_Financial_Center.	release
Book No, Page,) and the undersigned does further hereby: d satisfy said mortgage. In Witness Whereof, the undersigned,Citicorp_Person-to-Person_Financial_Center.	release
	Inc.
	Inc.
	Inc.
	Inc.
	Tnc.
as caused these presents to be executed this	
Citicorp Person-to-Person Financial Center,	Inc.
I OFFITY THIST'Ed Kjar, Sector Area Manager	
1983 SEP - 1 AM 9B09ningham, Al. 35236	
TATE OF ALABAMA) EFFERSON COUNTY) GENERAL ACKNOWLEDGEN	MENT
Notary Public I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that	·
whose name is signed to the foregoing instrument, as known to me, acknowledged before me on this day that, being informed of the contents of the instrument of the same voluntarity on the day the same bears date.	
Given under my hand and Official seal thisday of	·
Judge of Probate	
Notary Public	
TATE OF ALABAMA) EFFERSON COUNTY) CORPORATE ACKNOWLEDGEN	MENT
Notary Public I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that	
Fred Kjär whose name as Senior Area Manager iticorp Person-to-Person inancial Center, Inc. a corporation, is signed to the foregoing instrument, and who is	of
me, acknowledged before me on this day that, being informed of the contents of the instrument, he, a ficer and with full authority, executed the same volunturally for and as the act of said corporation.	as such
Given under my hand and Official seal this $\frac{19\mathrm{th}}{2}$ day of $\frac{\mathrm{August}}{2}$, 19	83
Gelic Maishall Ching	<u>ple</u> e
Notary Public 5/13/85	\mathcal{C}
Jefferse Land Title	