

1428

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

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THE STATE OF ALABAMA

Shelby County

No. CV- 82-342

CIRCUIT COURT, August 15, TERM, 19 83

I, Kyle Lansford

, Clerk of the Circuit Court for said County

and State, hereby certify that on the 27 day of July, 1983,

K. Inge Holman

, Plaintiff

recovered of J. E. Stracner a/k/a Jimmy E. Stracner, 31 Monte Tierra Trail,

Alabaster, Alabama 35007

Defendant

in the Circuit Court of said County, a judgment ~~with xxxxxxxx of xxxxxxxx xxxxxxxx xxxxxxxx xxxxxxxx~~

for the sum of Seven Thousand Six Hundred Forty-Five and 26/100----- Dollars,

and the further sum of Forty-Two and No/100----- Dollars,

costs of suit, and that Allan M. Trippe, P.O. Box 7603, Birmingham, Ala. 35253

is Plaintiff's Attorney of record.

Given under my hand, this 15 day of August, 19 83

Kyle Lansford, Clerk.

I hereby further certify that said ~~10000 ALA. CIRCUIT CO.~~

was on the day of ~~10000 ALA. CIRCUIT CO.~~ ^{Rec. 150} ^{Jul 1 83} 1983, transferred to

1983 AUG 30 AM 8:48, as shown by record in my office.

Thomas W. Shavelson, Jr.
CLERK OF CIRCUIT COURT

, Clerk.

ALLAN M. TRIPPE
ATTORNEY AT LAW

3045 INDEPENDENCE DRIVE
BIRMINGHAM, ALABAMA 35209

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