american title insurence company

2119 - 3RD AVENUE NORTH . BIRMINGHAM, AL 35203 . (205) 254-8080

| This instrument was prepared by | |
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| (Address) P. O. Drawer D, Calera, Alabama 35040 | |
| WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR - AMERICAN TITLE INS. CO., Birminghum, Alabama | |
| STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS, | |
| That in consideration of Ten and No/100 (\$10.00) and other good and valuable consideration | |
| to the undersigned grantor or grantors in hand paid by the GRANTEES herein, to | ne receipt whereof is acknowledged, we, |
| Marion F. Wilson and wife, Janie C. Wilson (herein referred to as grantors) do grant, bargain, sell and convey unto William L. Johnstone and Freddie Sue Johnstone | |
| (herein referred to as GRANTEES) for and during their joint lives and upon the dea of them in fee simple, together with every contingent remainder and right of reversion, Shelby in County, Alabama to-wi | the following described real estate situated |
| Commence at the northwest corner of the SE1/4 of NE1/4, Section 11, Township 24 North, Range 12 East run south along the west side of said 1/4-1/4 Section a distance of 575.17 feet to the southwest corner of a one-half acre lot formerly owned by Jane McNab Christian, which is the point of beginning of the land herein described; thence turn an angle to the left of 84 deg. 32 min. and run easterly 208.7 feet; thence turn an angle to the left of 95 deg. 27 min. and run northerly for a distance of 104.35 feet to the south boundary of a lot formerly owned by Charles Roger Nance; thence run an angle to the right of 84 deg. 32 min. and run easterly along the south boundary of said Nance lot 125.34 feet to the west boundary of Truman B. Shaw land; thence turn an angle of 95 deg. 27 min. to the right and run southerly along the west boundary of said Shaw property for a distance of 431.10 feet to the north boundary of the Martha Butera property; thence turn an angle to the right of 84 deg. 32 min. and run west along said north line of the Butera property for a distance of 334.02 feet to the east right-of-way line of Wallace Lane; thence turn an angle to the right and run northerly along said east right-of-way line of said Wallace Lane for a distance of 326.75 feet to the point of beginning of the property herein described; situated in the SE1/4 of NE1/4, Section 11, Township 24 North, Range 12 East. | |
| TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, | |
| against the lawful claims of all persons. | 1 cool(a) this 29 LL |
| day of) 4 7 19 8 7 | Starts), tipla |
| unless otherwise noted above; that I (we) have a good right to sell and convey the same a heirs, executors and administrators shall warrant and defend the same to the said GRA against the lawful claims of all persons. IN WITNESS WHEREOF, We have hereunto set OUT hand(s) and day of 19 31. WITNESS: WITNESS: (Seal) Marion F. W Janie C. Wi | (Seal) |
| STATE OF ALABAMA Shelby COUNTY General Acknowled | gment |
| the undersigned authority | re known to me, acknowledged before me executed the same voluntarily |
| Court of State | Notary Public. |