

This instrument was prepared by:

NAME WILLIAMS & PRADAT

ADDRESS 415 First National Bank Building

Tuscaloosa, Alabama 35401

SOURCE OF TITLE Deed

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STATE OF ALABAMA
Shelby COUNTY

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten and No/100 and other good and valuable consideration

(\$10.00) Dollars,

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
NORMA Y. PARKER, SCOTT PARKER, JEFFREY PARKER and BRADLEY PARKER as heirs of
ELIZABETH SHAW (PHILLIPS) PARKER.

(herein referred to as grantors) do grant, bargain, sell and convey unto

NORMAN SHAW and his wife MYRTLE BRYANT SHAW

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Commence at the Southwest corner of the Southwest Quarter of the Southeast Quarter of Section 27 - Township 20 South, Range 4 West, thence easterly along the south line of said Quarter-Quarter Section 221.12 feet, thence 89° 38' left, northerly 444.65 feet to the point of beginning of tract of land herein described, thence continue along the last mentioned course 444.65 feet, thence 89° 43' 20" right easterly 221.42 feet, thence 90° 17' 55" right southerly 444.47 feet, thence 90° 20' 35" right westerly 221.27 feet to the point of beginning.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining in fee simple.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for ~~XXXX~~ (ourselves) and for ~~our~~ (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that ~~XXX~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above, that ~~XXX~~ (we are) entitled to the immediate possession thereof; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and ~~my~~ (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 20th day of November, 1982.

NOTARY PUBLIC
NOTARY PUBLIC
1983 AUG 29 AM 9:03
NOTARY PUBLIC

STATE OF ALABAMA
TUSCALOOSA COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that NORMA Y. PARKER, SCOTT PARKER, JEFFREY PARKER and BRADLEY PARKER

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of November, A. D., 1982.

My commission expires:

May 21, 1985

Notary Public in and for State at Large

Norma Y. Parker (Seal)
NORMA Y. PARKER
Scott Parker (Seal)
SCOTT PARKER
Jeffrey Parker (Seal)
JEFFREY PARKER
Bradley Parker (Seal)
BRADLEY PARKER

General Acknowledgment

1/4 Line

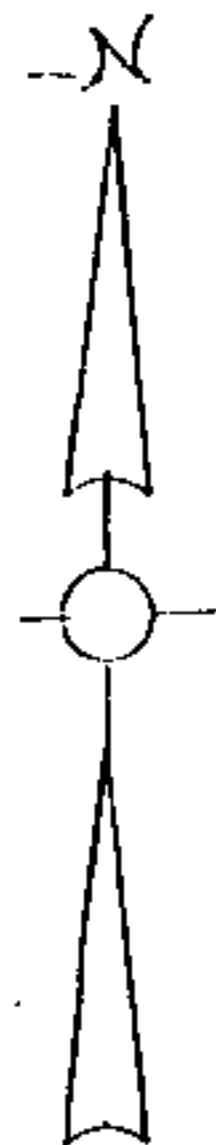
SW corner of SW 1/4 of SE 1/4
S 27-T 20 S-R 4 W

SOUTHERN RAILWAY

A.P. CO. ROAD

House

Nonnie (2)



SCALE: 1" = 100'

Section Line

221.58

221.50

20° 14' 15"

444.65

444.47

(3)

89° 43' 20"

221.42

Iron

Iron

1333.96

444.65

(2)

444.47

1333.42

89° 40' 30"

221.27

Iron

Iron

20° 20' 35"

444.65

(1)

444.47

89° 38'

221.12

90° 23' 15"

Iron

30

221.12

STATE OF ALABAMA
SHELBY COUNTY

I, James H. Seale a registered Land Surveyor of the State of Alabama, do hereby certify the foregoing to be a true and correct map or plat of a survey made by me of a tract of land located in Section 27 - Township 20 South - Range 4 West, more particularly described as follows:

Commence at the Southwest corner of the Southwest Quarter of the Southeast Quarter of Section 27 - Township 20 South, Range 4 West, thence easterly along the south line of said Quarter-Quarter Section 221.12 feet, thence $89^{\circ}33'$ left, northerly 444.65 feet to the point of beginning of tract of land herein described, thence continue along the last mentioned course 444.65 feet, thence $89^{\circ}43'20''$ right easterly 221.42 feet, thence $90^{\circ}17'55''$ right southerly 444.47 feet, thence $90^{\circ}20'35''$ right westerly 221.27 feet to the point of beginning.

According to my survey this 3rd day of November 1982.

James H. Seale - L.S. #2684

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1983 AUG 29 AM 9:03

Thomas A. Linsley, Jr.
CLERK OF PROBATE

Deed tax .50
Rec 550
Ind 1.00
700