

STATE OF ALABAMA,)
)
Jefferson COUNTY.) SS:

ASSIGNMENT OF MORTGAGE

For value received, the undersigned STOCKTON, WHATLEY, DAVIN & COMPANY OF ALABAMA, INC. does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank, National Association, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Allen Wyatt

to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in MTG Book 433, page 753**, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

**and rerecorded in Mtg Book 435 page 790.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 30th day of June, 1983.

ATTEST:

STOCKTON, WHATLEY, DAVIN & COMPANY OF ALABAMA, INC.

By: Grace M. Leo

Its Assistant Secretary

By: [Signature]

Its Vice President

STATE OF ALABAMA)
)
JEFFERSON COUNTY) SS:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that S. C. Johnson whose name as Vice President of Stockton, Whatley, Davin & Company a Florida Corporation, is signed to the of Alabama, foregoing instrument, and who is known to me, acknowledged before, Inc. me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Florida Corporation.

Given under my hand and official seal this 30th day of June, 1983.

(Seal)

My Commission expires: 5/28/87

This instrument was prepared by Grace M. Leo, Agent for Stockton, Whatley, Davin & Company of Alabama, Inc. 2545 Highland Avenue Birmingham, Alabama 35205

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 WAS FILED

1983 JUL 15 AM 9:29

Thomas A. Snowden, Jr.
 JUDGE OF PROBATE

Rec'd 1.50
 Ind 1.00
 2.50

William H. Halbrook

51 PAGE 604

BOOK

52 PAGE 344

BOOK