GRANT, BARGAIN, SELL and CONVEY unto the said CITY OF CALERA, a municipal corporation, the real estate described in Exhibit "A" attached hereto and incorporated herein by reference, which real estate is situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said CITY OF CALERA, a municipal corporation, its assigns and successors forever.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said CITY OF CALERA, a municipal corporation, its assigns and successors, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall, warrant and defend the same to the said CITY OF CALERA, its assigns and successors forever, against the lawful claims of all persons.

∞	IN WITNESS WHEREOF, we have day of <u>October</u> , 19 <u>01</u> .	hereunto set our hand and seal	., this 30 Ca
PACE ${f 4}{f 6}$	WITNESSES:		
349 m	Marcha Wilelew	Raul Holas	SEAI
	Rachel Sate	my dur	SEAI
B00%	Elema Luca	May P. Dring	SEAI
	,	Ra	SEAI

STATE OF ALABAMA SHELBY COUNTY

and for said County, in said State, hereby certify that David Downs, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30 day of Oct

NOTARY PUBLIC

Control of the Contro

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City of Calera

STATE OF ALABAMA]	
SHELBY COUNTY]	
I,, a Notary Public	
I,, a Notary Public	in and for said
County, in said State, hereby certify that Kay P. Downs	
, whose name <u>is</u> signed to the	foregoing convey-
ance and who is known to me, acknowledged before me on this informed of the contents of the conveyance, she executed tarily on the day the same bears date.	ithe same volun-
Given under my hand and official seal this 30% day of	<u>Oct</u> , 198/.
	Substantian in the second seco
STATE OF ALABAMA] SHELBY COUNTY]	
I, Sur S. Hore, a Notary Public	c in and for said
County, in said State, hereby certify that Paul Roberts_	· · · · · · · · · · · · · · · · · · ·
, whose name <u>is</u> signed to the	foregoing convey-
ance and who is known to me, acknowledged before me on the informed of the contents of the conveyance, he executed tarily on the day the same bears date.	
Given under my hand and official seal this 30 day of	Oct , 198/.
	1
Lee X. D	1-7-
NOTARY PUBLIC **Modary Pablic, This of All My Commission + This is the Condition to All the contract	
STATE OF ALABAMA] SHELBY COUNTY]	
I, <u>Aue J. Hore</u> , a Notary Publi	c in and for said
County, in said State, hereby certify that	
ance and who known to me, acknowledged before me on the informed of the contents of the conveyance, execute tarily on the day the same bears date.	is day that, being
Given under my hand and official seal this day of	, 19

NOTARY PUBLIC

PROPERTY DESCRIPTION

FOR

RIGHT-OF-WAY AQUISITION

(Parcel 13)

That portion of the property described in Deed Book 332 on Page 52 as recorded in the Shelby County Judge of Probate's Office, County Courthouse, Columbiana, Alabama; lying in the East ½ of Fractional Section 20, Township 22 South, Range 2 West, and encompassed by the right-of-way whose centerline is more particularly described as:

Beginning at the southwest corner of Fractional Section 21, Township 22 South, Range 2 West (Huntsville Base Line, Huntsville Meridian) said point lying on the Freeman Base Line; thence from the south line of Fractional Section 21, left 113 9 11' a distance of 655.63 feet to a point on the centerline of the Southern Railroad, thence left 90 02' 30" a distance of 606.86 feet along the centerline of the Southern Railroad to a point; thence right 91° 46', a distance of 50 feet to a point on the north right-of-way line of the Southern Railroad and the point of beginning of the centerline of a 40 foot right-of-way located 20 feet on each side of the centerline hereafter described; thence continue along the line last described a distance of 126.45 feet to the point of curvature of a curve to the right having a radius of 2,083.48 feet and a central angle of 5 000; thence 181.82 feet along the arc of the curve to the point of tangency of the curve and the point of ending of the centerline of the 40 foot right-of-way and the point of beginning of the centerline of an 80 foot right-of-way located 40 feet on each side of the centerline herein described; thence continue 636.12 feet along the tangent of the curve last described to the point of curvature of a curve to the right having a radius of 716.20 feet and a central angle of 62°30'; thence 781.25 feet along the arc of the curve to the point of tangency of the curve; thence 484.10 feet along the tangent to the point of curvature of a curve to the right having a radius of 716.20 feet and a central angle of 45 020'; thence 566.67 feet along the arc of the curve to the point of tangency of the curve; thence 330.9 feet along the tangent to the point of ending of the centerline of the 80 foot rightof-way herein described.

OWNER (S):

David Downs
Paul Roberts
c/o Central State Bank
P.O. Box 180
Calera, Alabama 35040

STATE OF MEAN SHELDS CO.

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