

THIS INSTRUMENT PREPARED BY: (NAME) Terry Marcus, Real Estate Department

(ADDRESS) CENTRAL BANK OF THE SOUTH

P. O. BOX 10566, MC 200 A

BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA)
)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF JEFFERSON

1059

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of THE SOUTH, formerly, a corporation,
Central Bank of Birmingham
does hereby release from the lien of that certain mortgage executed by Harold R. Walker and wife, Frances J.

Walker; and H. Walker and Associates, Inc. on January 29, 1982

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County.

Alabama, in _____ Book No. 419, Page No. 302

(and assigned to _____ in _____ Book No. _____)

Page No. _____), the following described property and none other:

Lot 1, Block 1, according to the Survey of Hamlet, Second Sector, as recorded in


Map Book 8, Page 36, in the Probate Office of Shelby County, Alabama.

BOOK 52 PAGE 244

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 16th day of August, 1983.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
WARRANT WAS FILED
JUN 9 1932

Central Bank of the South
By 
Its: Vice President

STATE OF ALABAMA

1983 AUG 22 AM 9:32

COUNTY OF JEFFERSON

47. ~~_____~~
JUDGE DE PROBATE

Rec 1.50
Ind 1.00

2.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Mike Halter whose name as Vice President of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 16th day of August, 1983

CENTRAL BANK OF THE SOUTH
P. O. BOX 10566, MC 200 A SHELBY STATE BANK
BIRMINGHAM, ALABAMA 35296 P. O. Box 215
Pelham, Al. 3

Teresa Anne P. Marcus
Notary Public

MY COMMISSION EXPIRES MAY 2, 1987