

THIS INSTRUMENT PREPARED BY: (NAME) Terry Marcus, Real Estate Department
Central Bank of the South
(ADDRESS) P.O. Box 10566, Birmingham, AL 35296

STATE OF ALABAMA) 1066
COUNTY OF JEFFERSON) **PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, formerly, a corporation,
Central Bank of Birmingham

does hereby release from the lien of that certain mortgage executed by _____
H. Walker and Associates, Inc. on August 7, 1980,

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in _____ Book No. 404, Page No. 954
Corrective mortgage dated 3-10-81 recorded in Book 410, Page 723, in the Probate Office
~~and assigned to~~ of Shelby County, AL in _____ Book No. _____

Page No. _____), the following described property and none other:

Lot 1, Block 1, according to Survey of Hamlet, 2nd Sector, as recorded in Map
Book 8, Page 36, in the Probate Office of Shelby, County, Alabama.

BOOK 52 PAGE 245

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 16th day of August, 1983

STATE OF ALA. SHELBY CO.
I HEREBY CERTIFY THIS
INSTRUMENT WAS FILED
1983 AUG 22 AM 9:33

Central Bank of the South
By [Signature]
Its: Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON) [Signature]
Notary Public
Rec 2.00
Jud 1.00
3.00

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
Mike Halter whose name as Vice President of
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 16th day of August, 1983

CENTRAL BANK OF THE SOUTH
P. O. BOX 10566, MC 200-A
BIRMINGHAM, ALABAMA 35206
STATE BANK
P. O. Box 216
Pelham, AL 35124

[Signature]
Notary Public

MY COMMISSION EXPIRES MAY 2, 1987