

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Federal Home Builders, Inc., an Alabama corporation did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in SHELBY Volume 428 , page 82 , Probate Office of ~~Jefferson~~ County, ~~Alabama~~, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Guaranty Federal Savings and Loan Association, a corporation of the United States of America, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Guaranty Federal Savings and Loan Association, a corporation of the United States of America, has caused its name to be affixed by Roy F. Bragg , its Chairman of the Board , duly authorized thereto, on this the 11th day of August , 1983 .

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BOOK

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 AUG 19 AM 8:37

Thomas A. Brundage, Jr.
CLERK OF PROBATE

GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY, *Roy F. Bragg* (L.S.)
Its Chairman of the Board

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned , a Notary Public in and for said County, in said State, hereby certify that Roy F. Bragg , whose name as Chairman of the Board of the Guaranty Federal Savings and Loan Association, is signed to the foregoing release, and who is know to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 11th day of August , 1983 .

Ann B. Smith
NOTARY PUBLIC

This instrument prepared by
KARYL MILLICAN
FP. CO. 88x1128
BIRMINGHAM, AL 35201

Guaranty Fed.
2012 - *Pat Ave. N.*