STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

| | | undersigned <u>Citicorp Person-to-Person</u> ges full payment of the indebtedness secured by that certain |
|--------------------|--|--|
| | | ecuted by Robert D. Wiser and wife, Norma |
| D. | Wiser | Shelby |
| | | of the Judge of Probate Court of Fellerson County, Alabama, in |
| | Book No. 410 , F | Page No. 806 , (and assigned to |
| in | Book No , Page | ,) and the undersigned does further hereby release |
| and satis | sty said mortgage. | |
| | | • |
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| | | |
| | | |
| In W | Vitness Whereof, the undersigned,Ci | ticorp Person-to-Person Financial Center, Inc. |
| | | |
| nas caus | sed mese presentation be executed this ci | 8th day of August 19 83 ticorp Person-to-Person Financial Center, Inc. |
| ć | I CLIENT MYSEITED | Full that |
| (**) | 1: 02 PM 1: 02 | Fred Kjar Senior Area Manager |
| • | 1983 AUG 19 | P. O. Bos 36907 |
| | 1983 AUG 19 FM 1: 02 Rec. 150 HUGE OF PACEANE | Birmingham, Al. 35236 |
| | PUCCE THE | |
| STATE | E OF ALABAMA) | GENERAL ACKNOWLEDGEMENT |
| JEFFE | RSON COUNTY) | |
| I. the | Notary Public e undersigned, ludge of Probate, in and | for said County in said State, hereby certify that |
| | | |
| is known | | whose name is signed to the foregoing instrument, and who s day that, being informed of the contents of the instrument, he ame bears date. |
| Give | en under my hand and Official seal this | s day of , 19 |
| | | |
| | | |
| | | Judge of Probate Notary Public |
| STATE | OF ALABAMA) | |
| | RSON COUNTY) | CORPORATE ACKNOWLEDGEMENT |
| | N7 - 4 TD 1-1 | |
| I, the | Notary Public e undersigned, Judge of Probate, in and | for said County in said State, hereby certify that |
| | red Kjar w | hose name as Senior Area Manager o |
| | orp Person-to-Person | |
| to me, ac | cknowledged before me on this day that | tion, is signed to the foregoing instrument, and who is known in being informed of the contents of the instrument, he, as such the voluntarity for and as the act of said corporation. |
| Give | en under my hand and Official seal this | s 8th day of Authst // 19 83 |
| | | Cola Markova dumostron |
| | 1.4. | 11 12/20 |
| PROBATE 7 | 10 Lucare - Odreon Do Odreo | Notary Public (|
| | P.O. Box 36907 | (ODMA OU) |
| 54 6.34 113 | Birmingham, Alahama 35238 | The state of the s |