

(Name) PO Box 1316(Address) ALABASTER, AL

This instrument prepared by
 The E. Norton, Jr.
 (Name) Attorney at Law
 314 18th Street
 (Address) Bessemer, AL 35020

Form 1-1-7 Rev. 5/8

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Two Thousand Three Hundred Ninety-six and 34/100 Dollars

to the undersigned grantor, Alabaster Suburban League, Inc. a corporation,
 (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
 does by these presents, grant, bargain, sell and convey unto

Rickey L. Burns and wife, Sharon Burns
 (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County more particularly described as follows:
 Commence at the Southwest corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 1, Township 21 South,
 Range 3 West, thence run easterly and along the south line for a distance of 823.34'
 feet to a point in the centerline of Old U. S. Highway No. 31, thence turn 139°
 29'45" to the left and run northwesterly and along said centerline for a distance
 of 244.59' feet, thence turn 78°54' to the right for a distance of 50.95' feet to
 a point on the northeasterly right of way of said Old U. S. Highway No. 31, thence
 turn 78°54' to the left and run northwesterly and along said right of way for a
 distance of 270.31' feet to the point of beginning. Thence continue along same line
 for a distance of 53.72' feet, thence turn 0°58'13" to the right and along said
 right of way for a distance of 26.29' feet, thence turn 90°00' to the right for a
 distance of 200.0' feet, thence turn 90°00' to the right for a distance of 80.0'
 feet, thence turn 90°00' to the right for a distance of 199.09' feet to the point
 of beginning.

Subject to the following exceptions:

1. Taxes for 1983 and subsequent years not yet due and payable until October 1, 1983.
2. Public road right of way easements as shown in Deed Book 74, Page 27; Deed Book 82,
 Page 352; Deed Book 234, Page 821, 823, 825, and 827 in Probate Office of Shelby County,
 Alabama.
3. Utility easements to Alabama Power Company and Postal Telegraph Cable Company
 recorded in Deed Book 48, Page 584, and Deed Book 80, Page 42, in Probate Office.

\$1,920.00 of the above recited consideration was furnished to the grantees herein
 through a mortgage loan from Combustion Federal Credit Union secured by a mortgage
 on the above described real estate and executed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
 the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
 the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
 and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
 does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said
 premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
 and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
 forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Robert L. Tolbert
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 11th day of August 19 83

ATTEST:

Eloise Underwood
 Eloise Underwood Secretary

Alabaster Suburban League, Inc.

By Robert L. Tolbert
 Robert L. Tolbert President

STATE OF Alabama
 COUNTY OF Shelby

STATE OF ALA. SHELBY CO.

I HEREBY THIS

DEED

See my 435-159

1983 AUG 15 AM 9:17

Deed tax \$50
 Rec. 1.50
 Ind. 0.00
 5.00

I, the undersigned a Notary Public in and for said County in said
 State, hereby certify that Robert L. Tolbert
 whose name as President of Alabaster Suburban League, Inc.
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
 contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 11th day of August 19 83

Monica Montoy
 My commission expires: 7-4-87 Notary Public