This instrument was prepared by		
(Name) Courtney H. Mason, Jr.	This Form furnished by:	•
	Cababa Title Ice	Policy Issuing Agent fo
(Address) <u>P. O. Box 1007, Alabaster, Al</u> 35007	— Highway 31 South at Valleydale Road P. O. Box 689 Pelham, Alabama 35124	Safeco Title Insurance TELEPHONE: 988-5600
WARRANTY DEED	Toman, Addanta 55124	
STATE OF ALABAMA SHELBY COUNTY	KNOW ALL MEN BY THESE PRES	SENTS:
That in consideration of THREE THOUSAND SEV	VEN HUNDRED AND NO/100th DOL	LARS (\$3,700.00)
to the undersigned grantor (whether one or more), or we,	, in band paid by the grantee herein, t	he receipt whereof is acknowledged, I
CURT B. REAMER, an unmarried	d man, and MICHAEL B. EBERDT	, an unmarried man
(herein referred to as grantor, whether one or mor	e). Krant, bargain, sell and convey unto	
MICHAEL B. EBERDT, an unmark (herein referred to as grantee, whether one or more	ried man e), the following described real estate, size Shelby County, Alabama, to-wit:	tuated in
SEE ATTACHMENT	T "1"	
349 Re		
NOO3		
And I (we) do, for myself (ourselves) and for my (elem or their heirs and assigns, that I am (we are) is cumbrances, unless otherwise stated above; that I (will, and my (our) heirs, executors and administrate heirs and assigns forever, against the lawful claims IN WITNESS WHEREOF, I (we) have hereunto aday of July	awfully soized in fee simple of said prented have a good right to sell and convey ors shall warrant and defend the same of all persons. set my (our) hand(s) and seal(s) this	nises; that they are free from all en- the same as aforesaid; that I (we) to the said grantee, his, her or their
gay 61	., 19 MA	
· · · · · · · · · · · · · · · · · · ·	(SEAL) CURT B. REAL	
· ···· · · · · · · · · · · · · · · · ·	(SEAL) MERCEL B. 1	EBERDT (SEAL)
	. (SEAL)	(SEAL)
STATE OF Alabama COUNTY	General Acknowle	doment
the undersigned		otary Public in and for said County,
whose name(s) ATC signed to the foregoing convergence that, being informed of the contents of the conveyance of the conveyance.	ce. they executed the same voluntari	ly on the day the same bears date.
liven under my hand and official seal this (18t)	day of July	A.D. 19. 83
	Jeni D. W	alto otary Public
Form Ala		O = 40

P.O. Box Montivalle Al 35115

ATTACHMENT "1"

A part of Lot No. 1, of Survey of Wilson Subdivision No. 1, in the corporate limits of Montevallo, as recorded in Map Book 3, Page 62, in the Probate Office of Shelby County, Alabama, more particularly described as follows: Commence at the Southeast corner of the SE-1/4 of NW-1/4 of Section 3, Township 24 North, Range 12 East, said commencing point being the center of said Section; thence North 1 deg. 55 min. West along quarter line a distance of 838.6 feet to a point 30 feet from the center of Alabama State Highway 25; thence North 85 deg. 50 min. West along line 30 feet from and parallel to said center line a distance of 419.0 feet to the point of beginning; thence continuing North 85 deg. 50 min. West along said parallel line a distance of 100.0 feet to an iron pin on the East boundary of Wilson Drive; thence South 4 deg. 11 min. East along said East boundary a distance of 146.0 feet to an iron pin; thence North 85 deg. 49 min. East a distance of 100.0 feet to an iron pin; thence North 4 deg. 08 min. West a distance of 132.82 feet to an iron pin and the point of beginning. Situated in Shelby County, Alabama.

Subject to easements and restrictions of record.

This mortgage may only be assumed after obtaining written consent of the mortgage holder at which time the said mortgage holder shall have the right to require said assuming party to meet the mortgage holder's credit qualifications and the mortgage holder shall also have the right and option to escalate the interest on the underlying obligation.

Grantor's Address:

2524 Woodmere Drive

Birmingham, Alabama 35226

Grantees 1 Address:

103 Highway 25 South

Montevallo, Alabama 35115

TAX 4.00 3.00

8.00

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