STATE OF ALABAMA,

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned BRENDA J. RIDDLE

hereby remises, releases, quit claims, grants, sells, and conveys to

STERRETT CHURCH OF CHRIST

(hereinafter called Grantee), all her right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

See Exhibit A, attached, for legal description of property as if fully set forth herein.

TO HAVE AND TO HOLD	to said GRA	NTEE for	ever.			
Given under her hand	and seal	, this	4	day of	augus +	, 19 <i>8</i> 3
Vitnesses:	\mathcal{L}	Zwid	\	J. 1	2 delle	(SEAL) (SEAL)
						(SEAL)
			 .		<u></u>	(SEAL)

STATE OF ALABAMA

COUNTY OF SHELBY

1, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that BRENDA J. RIDDLE

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this

day of august 198

Motary Public

Notary Public

 $f_{(J,\chi)_{\mathbf{1}}}$

This instrument was prepared by

Name / J. Michael Campbell, Attorney at Law

1414 City Federal Building, Birmingham, AL 35203

Address

EXHIBIT A

From the Northwest corner of the SE 1/4 of the NW 1/4 of Section 29, Township 19 South, Range 2 East, run Southwardly along the West line of said 1/4-1/4 and projection of said 1/4-1/4 a distance of 1603.34 feet to a point on the intersection of said 1/4-1/4 projection and the South right-of-way line of U. S. Highway 280; thence left 74 deg. 28 min. a distance of 6.48 feet to the point of beginning; said point being on the South right-of-way of said U. S. Highway 280; thence continue in a straight line along said right-of-way a distance of 413.52 feet; thence right 74 deg. 28 min. a distance of 630.0 feet; thence right 105 deg. 32 min. a distance of 409.20 feet to a point on the East line of a 40 foot road right-of-way; thence right 74 deg. 05 min. along the East line of said 40 foot right-of-way a distance of 630.01 feet to the point of beginning herein described.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

METALORENT WAS FILED

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Dec 3.00

Jud _ 1.00