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Route 1, Box 178-1  
Sterrett, AL 35147  
Telephone 205-663-1130  
This Form furnished by:  
**Cahaba Title, Inc.**  
1970 Chandalar South Office Park  
Pelham, Alabama 35124  
Representing St. Paul Title Insurance Corporation

This instrument was prepared by  
(Name) ROBERT O. DRIGGERS  
(Address) 1736 Oxmoor Road  
Birmingham, AL 35209

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA }  
COUNTY OF JEFFERSON } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty Thousand and 00/100-----Dollars

to the undersigned grantor, **RUSMAR HOMES, INC.** a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto  
**PAUL S. YACKO and S. ROBIN YACKO**

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 1, according to a Subdivision of Martin M. Muller Property, as recorded in Map Book 8, Page 112, in the Probate Office of Shelby County, Alabama.

This conveyance is subject to the following:

1. Taxes for the year 1983 and thereafter.
2. Transmission line permit to Alabama Power Company recorded in Deed Book 107, Page 565, in Probate Office of Shelby County, Alabama.
3. Right of way to Shelby County, recorded in Deed Book 204, Page 324, in the Probate Office of Shelby County, Alabama.
4. Title to minerals underlying caption lands with mining rights and privileges belonging thereto, as reserved in Deed Book 346, Page 643.
5. No trailers can be placed on this property as shown in Deed Book 346, Page 643.

\$48,000.00 of the consideration recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, **RUSSELL MURER,** who is authorized to execute this conveyance, has hereto set its signature and seal, this the 4th day of August 19 83  
**RUSMAR HOMES, INC.**

ATTEST:

STATE OF ALABAMA }  
COUNTY OF JEFFERSON }  
I, the undersigned, **RUSSELL MURER,** President of **Rusmar Homes, Inc.**  
State, hereby certify that whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th day of August 19 83

Form ALA-33  
My Commission Expires May 11, 1986