This instrument was prepared by Harrison, Conwill, Harrison & Justice

Attorneys at Law (Name) \_\_\_

P.O. Box 557

Grantees address: 7820 7th Avenue South Birmingham, Alabama 35206

(	Address) <u>Colum</u>	biana, Alabam	a 35051	ವೆ	56			
y	VARRANTY DEED	, <u>JOINT TENANTS</u>	WITH RIGHT	OF SURVIVOR	SHIP	<del> </del>	· · · · · · · · · · · · · · · · · · ·	
8	SHELBY	MA COUNTY	KNOW ALL	MEN BY THESE	PRESENTS,			
1	hat in consideration	of Sevente	en Thousa	and and no	/100	<u></u>	D(	OLLARS
ŧ		rantor or grantors i nan and wife,		-	SS herein, the rec	ceipt whereof	is acknowledged, we,	
C	herein referred to a	s grantors) do grant	, bargain, sell	and convey unto	•			
	Thomas C. I	Lee and Sherry	L. Lee					
-	herein referred to a		oint tenants with Shelby		orship, the follow ty, Alabama to-wi		real estate situated in	
ti Continues of the second of	s follows: The at certain exemptery Road in the said i	tat portion of disting private from a point of the North ling of the transport the North ling of	said West e road whi e road whi e said Qui f of the NE cheast corr in a North nt which i of said i 10 acres ereby, but claim in ar of the Quir of NE of S ence at the e of said act hereir	ch runs in nn Cemetery in Cemetery is approximated section of said 1- without wand to all or cemetery ection 2, 2 Northeast 1-1 Section of described	A Northerly Road just ch private at a point West 10 acr rection and ately 366 fe The parce Section ly Cranty of ti Road: Road: Cownship 20 corner of s a distance which poin	f the NE1 direction East of the road turns which is es of said crosses to et West of l of land ing North  tle, is al on of the South, Ran aid 1-1 Se of 946.65	arly described lying North of from the Quinn he East line of West to cross approximately NET of the NET. the North line the Northeast hereby conveyed of said private  I of the grantors following describe ection; thence feet to the the Northwest	ed
	LEGAL	DESCRIPTION C	CONTINUED C	ON REVERSE	SIDE			
	TO HAVE AN	ID TO HOLD to the	said GRANTE	ES as joint tena	nts with right of s	urvivorship.		
1	neirs and assigns, the wise noted above; the	at I am (we are) lavat I (we) have a goo	wfully seized in d right to sell s	n fee simple of sa and convey the s	id premises; that ame as aforesaid;	they are free f that I (we) wil	nt with the said GRANTI from all encumbrances unli and my (our) heirs, executer, against the lawful cla	ess othe utors an
		WHEREOF, we	have hereunt	oset Our	hand(c) an	decalle) this	5th	
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900K	Militar Province Annual An							
8	STATE OF ALABA SHELBY	MA			General Acknow	wledgmen <i>t</i>		
-		COUNTY						
1	the under	signed authori	ity		a Not	arv Public in s	and for said County, in sa	
	nereby certify that _	Dandy Calama		771- O-1				aid State
3	161604 OCTULA DITAL	Randy Coleman	n and wife	, wanda Coi	eman		•	aid State
	whose name S					are know	vn to me, acknowledged b	
•	whose name S	are	_signed to the	foregoing conve	yance, and who_	are know	· • • • • • • • • • • • • • • • • • • •	efore m
•	whose name Son this day, that, be on the day the same	are ing informed of the bears date.	_signed to the contents of the	foregoing converge conveyance	yance, and who_ they		vn to me, acknowledged be executed the same vo	efore m
•	whose name Son this day, that, be on the day the same	are ing informed of the	_signed to the contents of the	foregoing converge conveyance	yance, and who_		executed the same vo	efore m
•	whose name Son this day, that, be on the day the same	are ing informed of the bears date.	_signed to the contents of the	foregoing converge conveyance	yance, and who_ they		executed the same vo	efore moluntaril

Harrison & Couvill

corner of the E.D. Hutson tract (described in Deed Volume 131, on Page 123, in the Probate Office of Shelby County, Alabama); thence West along the North line of said 1-1 Section 86.19 feet, which said point is the Northeast corner of the West 10 acres of said 1-1 Section; thence an angle to the left of 87 degrees 38 minutes 45 seconds, and run Southerly a distance of 1330.04 feet to a point in the South line of said 1-1 Section; thence an angle to the left of 92 degrees 05 minutes 45 seconds and run East along South line of said 1-1 Section a distance of 85.56 feet; thence an angle to the left of 87 degrees 52 minutes and run Northerly a distance of 1330.5 feet to point of beginning. Situated in Shelby County, Alabama.

Fred H. Friedman and wife, Brenda Friedman reserve for themselves and for their heirs and assigns the unrestricted right and privilege to use the private road or roads located within Parcel II hereinabove conveyed, but hereby grant an equal right to use said private road or roads to the grantees, their heirs and assigns.

Mineral and mining rights are excepted with respect to said Parcel I and II, and said Parcels I and II are conveyed subject to any existing easements.

BOOK 348 MGE 934

Municippi Walley Side Susurance Company

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Recording Fee \$ 316 21ST NORTH + P.O. BOX 10481 + PHONE (205) 328-8020 Herson Gund Tille Genrices Co., Inc. Deed Tax \$ This form furnished by

RIGHT OF SURVIVORSHIP ARRANTY JOINT TENANTS WITH

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