



This instrument was prepared by

(Name) Harrison, Conwill, Harrison & Justice  
 Attorneys at Law  
 (Address) Columbiana, Alabama 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eighteen Thousand and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Henry Partridge and wife, Jimmie Partridge

(herein referred to as grantors) do grant, bargain, sell and convey unto

Jerry L. Conway and Dorothy R. Conway

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_

Shelby

County, Alabama to-wit:

Commence at the Northeast corner of the E $\frac{1}{2}$  of Fraction "E", Section 29, Township 19 South, Range 3 East; thence run South along the East line of said Fraction E a distance of 592.20 feet to the Northeast margin of Glaze Ferry Road; thence turn an angle of 52 deg. 22 min. 39 sec. to the left and run along said Road a distance of 57.62 feet; thence turn an angle of 3 deg. 03 min. 02 sec. to the left and run a distance of 244.56 feet; thence turn an angle of 86 deg. 11 min. 24 sec. to the right and run a distance of 98.50 feet; thence turn an angle of 8 deg. 34 min. 22 sec. to the right and run a distance of 186.46 feet; thence turn an angle of 4 deg. 55 min. 31 sec. to the right and run a distance of 127.09 feet; thence turn an angle of 14 deg. 44 min. 13 sec. to the right and run a distance of 194.98 feet to the point of beginning of the property herein described; thence turn an angle of 4 deg. 57 min. 03 sec. to the right and run a distance of 223.95 feet to a point; thence turn an angle of 85 deg. 31 min. 59 sec. to the left and run along the East line of the Walter E. Ward lot a distance of 175 feet, more or less, to the Coosa River; thence run in a Northeasterly direction along the Coosa River a distance of 223.9 feet to a point; thence run in a Northwesterly direction a distance of 175 feet, more or less, to the point of beginning.

ALSO, all that portion of property in said Section 29, Township 19, Range 3 East lying between the above described property and the real estate acquired by Alabama Power Company REMAINDER OF DESCRIPTION CONTINUED ON REVERSE SIDE  
 TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 21<sup>st</sup> day of July, 19 83.

WITNESS:

\_\_\_\_\_  
 (Seal)

\_\_\_\_\_  
 (Seal)

\_\_\_\_\_  
 (Seal)

Henry Partridge (Seal)  
 Henry Partridge

Jimmie Partridge (Seal)  
 Jimmie Partridge

\_\_\_\_\_  
 (Seal)

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Henry Partridge and wife, Jimmie Partridge whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21<sup>st</sup> day of July, 19 83.

Harrison & Conwill

in construction and maintenance of Lay Lake Reservoir.

Said property being the same property conveyed to Grantors by deeds recorded in Deed Book 319, Page 629, Deed Book 322, Page 810, and Deed Book 324, Page 623 in the Probate Office of Shelby County, Alabama.

\$14,000.00 of the above recited purchase price was paid from a mortgage executed simultaneously herewith.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1983 AUG -4 PM 2:07

Deed tax - 4<sup>00</sup>  
Rec 3<sup>00</sup>  
Ind 1<sup>00</sup>  
8<sup>00</sup>

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

BOOK 348 PAGE 902

Return to:

TO

**WARRANTY DEED**  
JOINT TENANTS WITH  
RIGHT OF SURVIVORSHIP

Recording Fee \$  
Deed Tax \$

This form furnished by

Jefferson Land Title Services Co., Inc.

316 21ST NORTH • P.O. BOX 10481 • PHONE (205) 328-8020  
BIRMINGHAM, ALABAMA 35201

Agents for  
Mutual Valley Life Insurance Company