STATE OF ALABAMA COUNTY OF SHELBY

## WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Seventy Eight Thousand Five Hundred and 00/100 (\$78,500.00) to the undersigned grantor, STEVE COBB CONSTRUCTION COMPANY, INC. a corporation, (hereinafter referred to as GRANTOR does by these presents, grant, bargain, sell and convey unto ROGER ALAN MOORE and TONI HUDSON MOORE (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama to wit:

BOOK 348 PAGE 847

Lot 307, according to the Survey of Chandalar South, Sixth Sector, as recorded in Map Book 7, page 49, in the Probate Office of Shelby County, Alabama.

Subject to all easements, restrictions, and right of ways of record.

\$74,550.00 of the purchase price recited above was paid from a mortgage loan closed simultanesouly herewith.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President STEVE COBB, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 29th day of July, 1983.

ATTESTICE THE SHARE SHARE STEVE COBB CONSTRUCTION COMPANY, INC.

STEVE COBB

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that STEVE COBB President of STEVE COBB CONSTRUCTION COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, Given under my hand and official seal this the 29th day of July, 1983.

My commission expires: 8/27/86

Notary Public

THIS INSTRUMENT WAS PREPARED BY J. DAN TAYLOR/SMYER, WHITE, TAYLOR, EVANS & SANDERS 2025 FOURTH AVENUE NORTH BIRMINGHAM, ALABAMA 35203

SEND TAX NOTICE TO: ROGER MOORE 2411 Chandabrook Drive Pelham, Alabama 35124