

OPR 44-2841-3

Owners Name

Ralph USRY

Service Address

City

CALCIS

, Al.

Zip

2500-00-0-0096-3-00
444489

W. E. No.

APCo Map No.

C-65735-32

Sec.

33

Tn.

189

R.

2 E

Lot

Block

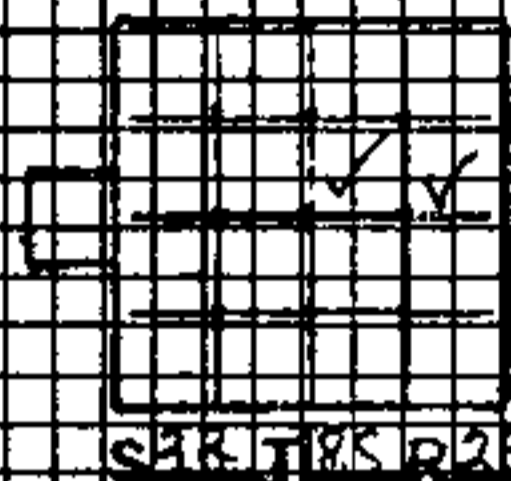
Subdivision

Date

UNDERGROUND SERVICE EASEMENT

Shelby County

INDICATE NORTH



This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Guggis

GRANTEES ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35201
ATTN: CORP. REAL ESTATE
Donald E. Gibson

For Description see Exhibit "A" attached hereto and made a part hereof,
UNDERGROUND SERVICE EASEMENT

In consideration of the supplying and maintenance of said electric current and facilities, the undersigned hereby grants to Alabama Power Company, so far as legally possible, the right to construct, operate and maintain upon, over, under and across the premises at the above location its poles, conductors, facilities and appliances necessary in connection therewith for the transmission of electric power along the route generally shown above together with the rights of ingress and egress to and from said facilities and the right to cut and keep clear all trees and other obstructions that may injure or endanger said facilities.

Owner understands and agrees that Company will retain title to such underground facilities and that such facilities will not in any way be considered a fixture but will remain personal property belonging to the Alabama Power Company.

Owner agrees to pay the cost of any customer requested or caused modifications to the Underground facilities after the initial installation.

Wayne M. Smith
witness
Wayne M. Smith
witness

Signatures

Ralph USRY 4/6/83
owner of land date
Donald E. Gibson 4/6/83
owner of land date

Original and one copy to Alabama Power Company
One copy for owner

form 5-42841

44-2841-3

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Exhibit "A"

Commence at the NE corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 33, Township 18 South, Range 2 East for a point of beginning; thence run southerly along the East line thereof 723.60 feet; thence turn right 90 deg. 00 min. and run westerly 10.06 feet to the center of a public road; said road being in a curve to the left running northwesterly; said curve having a radius of 200.00 feet and an included angle of 33 deg. 34 min. 50 sec.; thence from last described course turn right 81 deg. 47 min. 20 sec. to the tangent to said curve and run northwesterly along the center of said public road and along the arc of said curve 117.22 feet; thence continue northwesterly tangent to last described curve and along the center of said road 117.29 feet to the point of a curve to the right; said curve having a radius of 185.00 feet and an included angle of 80 deg. 53 min. 40 sec.; thence continue northwesterly and northerly along the arc of said curve and along the center of said road 261.20 feet; thence continue northeasterly tangent to last described curve and along the center of said road 27.77 feet to the point of a curve to the left; said curve having a radius of 350.00 feet and an included angle of 21 deg. 00 min. 50 sec.; thence continue northeasterly along the center of said road and along arc of said curve 128.37 feet; thence continue northeasterly along the

center of said road and tangent to last described curve 166.06 feet; thence turn right 71 deg. 54 min. 40 sec. and run easterly 12.53 feet to the point of beginning. Containing 1.64 acres, more or less, less and except for any rights of way or easements of record.

ALSO, a tract of land commencing at the NW corner of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 33, Township 18 South, Range 2 East, and run thence South 723.6 feet; then turn left an angle of North 87 deg. East and run 433 feet to the Central of Georgia Railroad right-of-way; then turn left at an angle of North 15 deg. West and run along said railroad right-of-way 721.8 feet; then turn left and run West 285.5 feet to the point of beginning and containing 5.9 acres, more or less.

STATE OF ALA. SHELLEY CO. Need Tax \$0
 COUNTY THIS Rec 3.00
 DEPT. CLERK WAS FILED Del 1.00
 1983 AUG -1 AM 10:49
 Thomas A. Shivers, Jr.
 JUDGE OF MAGISTRATE

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BOOK