

740  
THE STATE OF ALABAMA )  
JEFFERSON COUNTY )

For valuable consideration in hand paid to the undersigned, Mortgage Corporation of the South, an Alabama Corporation, by Federal National Mortgage Association

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Federal National Mortgage Association

that certain mortgage executed by Anthony K. Jones and wife, Nadine J. Jones

bearing date of the 20th day of May, 19 83  
and recorded in Volume 431 Page 462 of the mortgage records in the  
Office of the Probate Judge of Shelby County, Alabama, together with  
the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrument to be executed by Dennis R. Rainey  
its Vice President, who is thereunto duly authorized, and the seal of said Company attested by Ruby C. Herrington, its Assistant Secretary, to be hereunto affixed, on this the 6th day of June, 19 83.

STATE OF ALABAMA SHELBY CO.  
1983 JUL 20 AM 9:47 Rec. 150  
Ind. 100

MORTGAGE CORPORATION OF THE SOUTH

By Dennis R. Rainey  
Its Vice President

ATTEST:

Ruby C. Herrington  
JUDGE OF PROBATE  
Assistant Secty. - XXXXX.

THE STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, Geraldine Ford, a Notary Public in and for said county in said state hereby certify that Dennis R. Rainey

whose name as Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 6th day of June, 19 83.

MCS # 142531

This instrument was prepared by:

Geraldine Ford

Mortgage Corporation of the South

2119 6th Avenue North

Birmingham, Alabama 35203

CA-24-AL Assign. of Mfg.

Geraldine Ford  
Notary Public