STATE OF ALABAMA, SS: HOUSTON COUNTY. ASSIGNMENT OF MORTGAGE First Southern Federal Savings and For value received, the undersigned Loan Association of Mobile does hereby grant, bargain, sell, convey, assign and deliver unto AMSOUTH BANK, National Association, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of November 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by R. Craiq Holley and wife. Nancy H. to the undersigned, which mortgage is Holley recorded in the office of the Judge of Probate of Shelby , page 739 , together County, Alabama in Book 431 with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. To have and to hold unto the Trustee, its successors and assigns forever. 7 In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized gofficer, on this 13th day of July FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE Its Senior Vice President Assistant Secretary 3411 STATE OF ALABAMA $\mathcal{F}_{MA}(X,Y)$ SS: COUNTY HOUSTON I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Charles A. Williams whose name as Senior Vice President of First Southern Federal Savings & Loan Assacration is signed to the of Mobi foregoing instrument, and who is known to me, acknowleded before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 13th day of July , 198 3. 1983 JUL 18 AM 11: 07 Rec 150 My Commission expires: February 10, 1987

This Instrument Prepared By:

Rita Henderson

First Southern Federal Savings & Loan Association of Mobile 7/ P. O. Box 7006

Dothan, AL. 36302