| This instrument was prepared by | 457 | | UC- 352M |
|--|---|--|---|
| (Name) Joyce Zito (Address) 2820 Columbiana R | | | •••••••• |
| WARRANTY DEED - LAND TITLE COMPAN | | Alabama | - |
| STATE OF ALABAMA Shelby COUNTY | KNOW ALL MEN BY T | HESE PRESENTS: | |
| That in consideration of One dollar | ······································ | ······································ | *************************************** |
| to the undersigned grantor (whether one | or more), in hand paid by n unmarried Woman | y the grantee herein, the receipt v | vhereof is acknowledged, I |
| (herein referred to as grantor, whether o | one or more), grant, barg: | ain, sell and convey unto | |
| (herein referred to as grantee, whether | | ng described real estate, situated in unty, Alabama, to-wit: | |
| of the Southeast Quarter of and more particularly described and more particularly described action, run in a northerly of distance of 212.03 feet to the course for a distance of 212.22 seconds and run in an ease the right of 88 degrees 10 miles 212.03 feet; thence turn an a westerly direction for a distance at the Southwest contained at the Southwest contained at the Southwest contained at the Southwest contained at the seconds right, in beginning; thence continue at 10 minutes 23 seconds right, 49 minutes 23 seconds right, beginning. Mineral and mining rights except the seconds right, beginning. Mineral and mining rights except the seconds right, beginning. Mineral and mining rights except the seconds right, beginning. | following described Section18, Township bed as follows: Fredirection along the direction along the he point of beginning. O3 feet; thence to terly direction for inutes 23 seconds a langle to the right tance of 513.61 feet gener of said 1/4-1/4 section, a lasterly directiong last described in a Southerly direction a westerly direction. Northerly directed. Labama | property being a part of 20 South, Range 3 West, rom the southwest corner west line of said quarting; thence continue along an an angle to the right a ditance of 508.17 feet and run in southerly directly of 91 degrees 48 minutes at, more or less, to the part of 424.06 feet; tion, a distance of 278.1 course a distance of 278.1 course a distance of 190 ection, a distance of 190 ection. | Shelby County, AL, of said quarter-quarter section for a g the last mentioned of 90 degrees 21 minutes; thence turn an angle ection for a distance of 56 seconds and run in a coint of the beginning ortherly direction, thence 90 degrees 21 7 feet to the point of 0.0 feet; thence 88 degree 0.0feet; thence 91 degree 0 feet; thence 88 degree 0.0 feet to the point of |
| TO HAVE AND TO HOLD to the said g | rantee, his, her or their he | eirs and assigns forever. | |
| And I (we) do for myself (conscives) their heirs and assigns, that I am (we are unless otherwise noted above; that I (we) heirs, executors and administrators shall against the lawful claims of all persons. IN WITNESS WHEREOF, We | e) lawfully seized in fee sin have a good right to sell a lawfully seized in fee sin have a good right to sell a | mple of said premises; that they are and convey the same as aforesaid; the same to the said GRANTEES, their | free from all encumbrances, at I (wa) will and my (out) r heirs and assigns forever, |
| day of | 19 | | |
| SHELBY | Co. Jud 1. | 50 | |
| STATE CE ALA SHELRY | The of ! | S. Dianne Phillips | (Seal) |
| 1993 JUL 13 AM | 9: 50 {(Seal) | S. Sanne G. | Med (Seal) |
| 1583 JUL 13 AM Corrected JUL 6: OF PROPERTY | (Seal) | | (Seal) |
| MOGE OF MALL | -AF 1 | | , |
| STATE OF ALABAMA Jefferson COUNTY | • | General Acknowledgment | • |
| I, the undersigned hereby certify that S. Diani | ne Phillips, unmar | , a Notary Public in and for | said County, in said State, |
| whose namesign on this day, that, being informed of the | ned to the foregoing convey contents of the conveyance | yance, and who known to n | ne, acknowledged before me |
| on the day the same bears date. Given under my hand and official seal | this day of | Luly , | A. D. 19-83 |
| Return To: | | ! dandra & | Danks |
| AMERICAN TITLE INSURANCE CO. 2119 3rd AVENUE NORTH BIDMINGHAM, ALABAMA 35203 | • | | Notary Public |

70.5