	STATE OF SHELBY	ALABAMA,) : }	ss:			•		!
			•	•				•	
			ASS	IGNMENT	OF MORTGA		N, WHATLEY	'. DAVIN A	<u>.</u>
	For v	value receiv	ved, t	he under	signed <u>C</u>	OMPANY	OF ALABAM	A, INC.	•
	AmSouth called Ti	Bank, Natio rustee) unde	nal As er a c	ssociatio ertain ?	on , as Crust Indo	Truste enture,	e (hereina dated as	after of	
		1, 1982, was mortgage ex	ecuted	by Ste	ven V. Jack	kson and		Α	
	recorded	in the off	ice of	the Jud	ige of Pr	obate o	f Shelb	y	•
0	with the	debt there	by вес	cured and	d the not	e there	in descri	bed and	
all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.									
51 me	To have and to hold unto the Trustee, its successors and assigns forever.								
u e	_	itness wher			_		_	zeđ	
300		on this		_	_		1983.		
						•	LEY, DAVI		
	ATTEST:				COMPANY	OF ALA	BAMA, INC.	-	
	Ву	Zeace)	<u>n</u> >	-20	By:		Co		
:	/ Its	Assistant	Secre	etary	_	Its <u>V</u>	ice Presid	ient	
	STATE OF	ALABAMA)	SS:					
	JEFFERSO	N_ COUNTY	j	55.					
	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that S. C. Johnson								
	whose na	me as <u>Vice</u> rida Corpor	Presi ation	ident	of Sto	ckton,	signed to	the of Al	ompany abama,
1	me on th	g instrumen is day that	, bei	ng infor	med of th	e conte	ents of sa	id	Inc.
	<pre>executed</pre>	nt, (s)he, the same v	olunt					Υ,	
	Florida Corporation Given under my hand and official seal this 29th day of								
	June	n under my		198 <u>3</u> .	ciai seai	tnis _	Zatu cay	OI	
	. •	THE PERSON SHELDY	ca.) , , , ,	0		1 - 12	· . j.	
	r i	TERMAL SIELSY TO CENTIFY THIS	ILES Y	709	May	Nota	ry Public	ueh).	
	191	B3 JUL -8 AM	B: 3 9		(
	(Seal)	03 30C	Len, gr.					•	
	My Commi	ssion expir	es:		-				
	mbie i-	e++,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	e men-	ared					
	by Grace	strument war e M. Leo, A n, Whatley,	gent f	for					

Company of Alabama, Inc. 2545 Highland Avenue Birmingham, Alabama 35205