

This instrument was prepared by 175
(Name) Bruce Gordon, Gordon, Silberman, Loeb
Cleveland & Gordon, P. A.
(Address) 1500 Colonial Bank Building
Birmingham, Alabama 35203



This Form furnished by:

Cahaba Title, Inc.

1970 Chandalar South Office Park
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Twenty-Three Thousand Six Hundred Eighteen and no/100
(\$123,618.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Steve Russo and wife, Julia E. Russo

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Crestwood Realty, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Legal description is as per attached Exhibit A made a part hereof.

Subject to easements, restrictions and rights-of way of record.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And ~~X~~ (we) do, for ~~ourselves~~ (ourselves) and for ~~our~~ (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that ~~we~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that ~~we~~ (we) have a good right to sell and convey the same as aforesaid; that ~~X~~ (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, ~~X~~ (we) have hereunto set ~~our~~ (our) hand(s) and seal(s) this 2nd
day of July, 19 83.

..... (SEAL) Steve Russo (SEAL)
Steve Russo

..... (SEAL) Julia E. Russo (SEAL)
Julia E. Russo

..... (SEAL) (SEAL)

STATE OF Alabama

Jefferson COUNTY

General Acknowledgment

I, a Notary Public in and for said County,
in said State, hereby certify that Steve Russo and wife, Julia E. Russo

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day,
that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2nd day of July, A.D. 19 83.

Cahaba Title

Form Ala. 30

Bruce Gordon
Notary Public

PHONE 939-0900
939-0900

SUBDIVISION PLANNING
STREET IMPROVEMENTS
STORM DRAINAGE
AERIAL MAPPING

WEYGAND SURVEYORS
2130 HIGHLAND AVENUE
BIRMINGHAM, ALABAMA 35203

SANITARY SEWERAGE
TOPOGRAPHIC MAPPING
PERCOLATION TESTS
LAND SURVEYING

Part of the SE $\frac{1}{4}$ of SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36, Township 19 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Beginning at the southwest corner of Lot 20, Block 5, Wooddale Fourth Sector, a map of which is recorded in the Office of the Judge of Probate, Shelby County, Alabama, in map book 6, page 26, run in an easterly direction along S. line of said lot 20 for a distance of 200.00 feet; thence turn an angle to the left of 90° and run in a northerly direction for a distance of 8.00 feet; thence turn an angle to the right of 90° and run in an easterly direction for a distance of 155.00 feet to an existing iron pin; thence turn an angle to the left of 84°45' and run in a northerly direction for a distance of 100.00 feet to an existing iron pin; thence turn an angle to the right of 107°30' and run in a southeasterly direction for a distance of 613.27 feet to an existing iron pin; thence turn an angle to the right of 104°40'53" and run in a southwesterly direction for a distance of 185.00 feet; thence turn an angle to the left of 79°39' and run in a southeasterly direction for a distance of 747.41 feet; thence turn an angle to the right of 133°31'18" and run in a westerly direction for a distance of 1319.82 feet; thence turn an angle to the right of 83°41'49" and run in a northerly direction for a distance of 800 feet, more or less, to the point of beginning, containing 18.73 acres, more or less.

BOOK 348 PAGE 289

STATE OF ALA. SHELBY CO.
JUDGE OF PROBATE

See Map 433-A-349
1983 JUL 26 AM 8:43

Thomas A. Landon, Jr.
JUDGE OF PROBATE

Deed Tax 40.00
Rec 30.00
Ind. 1.00
74.00

EXHIBIT "A"