Senu	Lax	House	
Thor	npso	n Real	ty Co., Inc.
Addre	:SS:	New W	illiamsburg Drive
Shoa	l Cr	eek, Al	abama 35094

178

WARRANTY DEED

60,000°=	-
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STATE OF ALABAMA	)	
	:	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF SHELRY	•	

That in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to the undersigned grantors, J. William Lewis and wife, Lorraine S. Lewis (herein referred to as GRANTORS), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTORS do by these presents, grant, bargain, sell and convey unto

## Thompson Realty Co., Inc.

(herein referred to as GRANTEE) the following described real estate, situated in Shelby County, Alabama, to-wit:

BOOK 348 PAGE 290

Lot 51 according to the map of Shoal Creek Subdivision, as recorded in Map Book 6, Page 150, in the Probate Office of Shelby County, Alabama, together with and also subject to (1) all rights, privileges, duties and obligations as set out in the Declaration of Covenants, Conditions, and Restrictions pertaining to said Shoal Creek Subdivision, filed for record by Grantor and the Articles of Incorporation and Bylaws of Shoal Creek Association, Inc., which have been filed for record; (2) ad valorem taxes for the current year; (3) mineral and mining rights owned by persons other than the GRANTOR; and (4) easements and restrictions set forth on the map of Shoal Creek Subdivision referred to hereinabove. Being the same property conveyed by Grantee to Grantors by deed recorded in Book 309, Page 306, Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, To the said GRANTEE and to the successors, heirs and assigns of Grantee, forever.

And said GRANTORS do for themselves, their heirs, executors, and administrators, covenant with said GRANTEE, its successors and assigns, that they are lawfully seized in fee simple of said premises, that they are free from all encumbrances, except those noted above, that they have a good right to sell and convey the same as aforesaid, and that they will, and their heirs, executors and administrators shall, warrant and defend the same to the said GRANTEE, its successors and assigns forever, against the lawful claims of all persons.

NORTH HASKELL SLAUGHTER YOUNG & LEWIS

800 FIRST NATIONAL-SOUTHERN NATURAL BUILDING

BIRMINGHAM, ALABAMA 35203

TELEPHONE (205) 251-1000

IN WITNESS WHEREOF, the said GRANTORS have set their hands and seals
hereon this the 157 day of JULY , 1983.
J. William Lewis  Lorraine S. Lewis  Lorraine S. Lewis
STATE OF ALABAMA )
COUNTY OF JEFFERSON )
I, the undersigned authority, a notary public in and for said County in said State, hereby certify that J. William Lewis and wife, Lorraine S. Lewis whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.  Given under my hand this /57 day of //// , 1983.  My Commission Expires:  1// 19/86
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