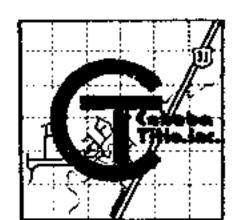
This instrument was prepared by

(Name) COURTNEY H. MASON, JR., ATTORNEY

P. O. BOX 1007

(Address) ALABASTER, ALABAMA 35007



This Form furnished by:

1970 Chandalar South Office Park Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY

That in consideration of SIXTY-NINE THOUSAND FOUR HUNDRED AND NO/100TH (\$69,400.00) DOLLARS

a corporation. to the undersigned grantor. H.D.H. CONSTRUCTION COMPANY, INC. (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

LOUIS A. VOULGARIDES AND WIFE, BRENDA G. VOULGARIDES

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, SHELBY COUNTY, ALABAMA. situated in

48 me 281

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION AND EXCEPTIONS

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

**⊅**\_\_ . .

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, HARRY D. HORTON 1983 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 1ST day of JULY,

ATTEST:

H.D.H. CONSTRUCTION COMPANY, INC

HARRY D. HORTON,

STATE OF ALABAMA COUNTY OF SHELBY

THE UNDERSIGNED

a Notary Public in and for said County in said

Nothery Public

HARRY D. HORTON State, hereby certify that President of H.D.H. CONSTRUCTION COMPANY, INC. THE whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this the that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same weinntarily for and as the act of said corporation,

Given under my hand and official seal, this the 1ST

day of

Form ALA-33

## EXHIBIT "A"

Lot 4, in Block 3, according to the survey of Hamlet, Second Sector, as recorded in Map Book 8, Page 36 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to the following:

Taxes for the year 1983.

2. Building setback line of 35 feet reserved from 11th Street NW and 6th Avenue NW as shown by plat.

3. Restrictions, covenants and conditions as set out in instrument recorded

in Misc. Book 40 Page 73 in the Probate Office.

4. Transmission Line Permit to Alabama Power Company as shown by instrument recorded in Deed Book 134 Page 209 and Deed Book 220 Page 329 in the Probate Office.

5. Right-of-Way granted to Shelby County by instrument recorded in Deed

Book 271 Page 732 in Probate Office.

6. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights conveyed in Deed Book 344 Page 401 in Probate Office.

7. Easement to Plantation Pipe Line as shown by instrument recorded in Deed

Book 112 Page 322 and Misc. Book 35 Page 51 in Probate Office.

Restriction single family residences only as shown by Map Book 8 Page 36 in Probate Office.

\$65,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTOR'S ADDRESS: P. O. Box 9, Pelham, Alabama 35124

GRANTEES' ADDRESS: 540 11th Street N.W., Alabaster, Alabama 35007

STATE OF ALA. SHELPY CO. 別の下端の利用部

WIGH OF FROBATE

1983 JUL -5 PM 2: 53 See My 433-339

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