| his instrument wa | | Oscar W. Ada | - | | AXEBUS 5 283 | |
|--|--------------------------|------------------|--------------|-----------------|--------------|---------------|
| State of Alal JEFFERSON | | /386 Know A | 4 | Ohene Prener | consider | - |
| That in consideration of | TEN DOLLARS CONSIDERATIO | | OOD AND V | ALUABLE | ASTATOOCK . | Ke. |
| to the undersigned gran in hand paid by MICE | | | | | | |
| the receipt whereof is ac | | | | | UNIA PEARL | SIMS |
| do grant, bargain, | sell and convey unto | the said MICHA | EL SIMS a | nd wife J | ACKIE LYNN | SIMS |
| as joint tenants, with ri | ght of survivorship, | the following de | scribed real | estate, situate | d in A | |
| SHEI | .BY | Country | Alahama tow | nrit - | | |

Begin at the SE corner of the SW 1/4 of the NW 1/4 of Section 34, Township 19 South, Range 1 West, and run North along the East line of said quarter-quarter section 133 feet to the South line of Chelsea Road; thence in a Southwesterly direction along said road 105 feet to a public road; thence in a Southerly direction along said public road to a point 40 feet south of the South line of said quarter-quarter section (said 40 feet measured along the meanderings of said public road); thence in a Northeasterly direction to the Point of Beginning. Less and except any part thereof owned by E. R. Bradberry and being a part of the SW 1/4 of the NW 1/4 and the NW 1/4 of the SW 1/4 of Section 34, Township 19, South, Range 1 West, Shelby County, Alabama.

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\$30.394.80 of the purchase price recited above was paid from a Mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said MICHAEL SIMS and wife JACKIE LYNN SIMS

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we' do for ourselvesand for our heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

| Iı | 1 Witness | Whereof, | we | have | hereunto | set | our | hand ^S and seal, | |
|---------------------------------------|-----------|---|------|----------|----------|------|-----------------------|---|--------------|
| this | 24th | day of | Jui | n e | , | 1983 | | . 0 | |
| · · · · · · · · · · · · · · · · · · · | ···· | WITNES | 3ES: | ******** | ••••••• | } | NOAH NOAH LUNIA | E. SIMS Larl PEARL SIMS | Sini (Seal.) |
| | | • · · · · · • • • • • • • • • • • • • • | | | | | | *************************************** | (Seal.) |

Huted Co. M. Tue

| State of COUNTY I, ,a Notary Public in and for said County, in said State, hereby certify that whose name signed to the foregoing conveyance, and who known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date. Given under my hand and official seal this day of 19 As Notary Public in and for said County, in said State, do hereby certify that on the 216 day of fune 19 83, came before me the within named 1094 19 19 83, came before me the within named 1094 19 19 83, came before me to be the wife of the within named 1094 19 19 19 19 19 19 19 19 19 19 19 19 19 | Judge of Probate. | day of 19. It o'clock M, and was duly recorded in Volume of Deeds It page , and examined. | I hereby certify that the within deed was filed in this office for record on the | STATE OF ALABAMA, SHELBY County. Office of the Indee of Probate | WARRANTY DEED JOINT GRANTEES WITH SURVIVORSHIP | MACHAEL SIMS and wife JACKIE LYNN SIMS | LUNIA PEARL SIMS TO | NOAH E. SIMS and wife |
|---|---|---|--|---|--|---|---------------------|-------------------------|
| I, , a Notary Public in and for said County, in said State, hereby certify that whose name signed to the foregoing conveyance, and who known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date. Given under my hand and official seal this day of 19 State of COUNTY I, Mangauth Stablish , a Notary Public in and for said County, in said State, do hereby certify that on the 26 day of fune , 1983, came before me the within named to be the wife of the within named to be the will and accord, and without fear, constraints, or threats on the part of the husband. | <u>8</u> | duly re- | d was | | | | | |
| I, hereby certify that whose name signed to the foregoing conveyance, and who known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date. Given under my hand and official seal this day of 19 State of COUNTY I, Mayautt Starklan , a Notary Public in and for said County, in said State, do hereby certify that on the 26 day of fune , 19 83, came before me the within named to be the wife of the within named work for the within conveyance, acknowledged that she signed the same of her own free will and accord, and without fear, constraints, or threats on the part of the husband. | State of | COUNT | , , , , , , , , , , , , , , , , , , , | · | | | | |
| Given under my hand and official seal this day of State of COUNTY I, Margaret Staplier do hereby certify that on the 26 day of fune the within named to be the wife of the within named to be the wife of the within named separate and apart from the husband touching her signature to the within conveyance, acknowledged that she signed the same of her own free will and accord, and without fear, constraints, or threats on the part of the husband. | whose name before me on th | hat signed to the nis day that, being | foregoing coinformed of | onveyance, an | d who | known | to me, ack | nowledged |
| State of COUNTY I, Margaret Staplish , a Notary Public in and for said County, in said State, do hereby certify that on the 26 day of June, 1983, came before me the within named to be the wife of the within named North E. Sims who, being examined separate and apart from the husband touching her signature to the within conveyance, acknowledged that she signed the same of her own free will and accord, and without fear, constraints, or threats on the part of the husband. | voluntarily on t | he day the same be | ars date. | | | · | | |
| I, Margarethe Stapleton, a Notary Public in and for said County, in said State, do hereby certify that on the 26 day of June, 1983, came before me the within named to be the wife of the within named work E. Sims who, being examined separate and apart from the husband touching her signature to the within conveyance, acknowledged that she signed the same of her own free will and accord, and without fear, constraints, or threats on the part of the husband. | 12 m | | | ************ | | *********** | As Nota | ry Public |
| | I, Mangara do hereby certification the within name to be the wife of separate and ap she signed the separate the husband. | y that on the 26 sed of the within named art from the husbis ame of her own from | day of A | cord, and with | out fear, cons | n conveyan straints, or | threats on the | dged that he part of |
| | | • | i | 2.2. | | <u> </u> | | iry Public |
| Given under my hand and official seal this the 26 day of June 1983 Mayaul C. Shaplitan As Notary Public | | | | STATE OF A | MI COMMIS | SSIUM EXPIRES I | MAY 18, 1985 | |
| MY COMMISSION EXPIRES MAY 18, 1985 | | | | 1983 JUN 2 | 19-432-98 | 9 | | |
| SEND TAX NOTICE TO: MY COMMISSION EXPIRES MAY 18, 1985 STATE OF ALL | | | | | • | Ω . | 3.00 | |

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