

(Name) _____

(Address) _____

This instrument was prepared by

(Name) James E. Hill, Jr.

(Address) 819 Parkway Drive, Leeds, Alabama 35094

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten and no/100----- (\$10.00)----- DOLLARS
and other good and valuable consideration

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Harold Thompson and wife Barabara Thompson

(herein referred to as grantors) do grant, bargain, sell and convey unto

DAYTON WILDER and LULA WILDER

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

SHELBY

County, Alabama to-wit:

Exhibit "A" attached hereto and made a part hereof.

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TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 27

day of June, 1983

WITNESS:

(Seal)

(Seal)

(Seal)

Harold Thompson
Harold Thompson (Seal)

Barbara Thompson
Barbara Thompson (Seal)

STATE OF ALABAMA

SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State,
hereby certify that Harold Thompson and wife Barbara Thompson

whose name s are are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 27 day of June, 1983

Ricky Willingham
Rt 10 Box 1043
Leeds, AL 35094

Notary Public.

EXHIBIT A

A parcel of land situated in Section 32, Township 17 South, Range 1 East, Shelby County, Alabama, and being more particularly described as follows:

Commence at the Southwest corner of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 32, Township 17 South, Range 1 East, Shelby County, Alabama, and run in an Easterly direction and along the true South line of said Section a distance of 35.27 feet to a point; thence deflect $90^{\circ}00'00''$ to the right and run in a southerly direction a distance of 17.36 feet to the accepted Southwest corner of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 32, Township 17 South, Range 1 East; Thence deflect $90^{\circ}45'00''$ to the left and run in an Easterly direction a distance of 11.26 feet to the point of beginning of the herein described parcel; thence deflect $40^{\circ}28'00''$ and run in a Northeasterly direction and along the Northwestern right-of-way line of the old Central of Georgia Railroad right-of-way a distance of 321.04 feet to a point; thence turn an interior angle of $100^{\circ}33'00''$ and run to the right in a Southeasterly direction a distance of 51.81 feet to a point on the Northwest right-of-way line of a County Road and a point on a curve, running in a Southwesterly direction, having a central angle of $18^{\circ}52'00''$ left, a radius of 560.89 feet and an arc of 184.67 feet; thence turn an interior angle of $66^{\circ}53'00''$ to the tangent of the last described curve and run to the right in a Southwesterly direction and along the Northwest right-of-way line of said County Road and along the arc of said curve a distance of 184.67 feet to a point; thence tangent to the last described curve run in a Southwesterly direction and continuing along said right-of-way a distance of 88.23 feet to a point; thence turn an interior angle of $133^{\circ}14'00''$ and run to the right in a Westerly direction a distance of 77.88 feet, more or less, to the point of beginning of the herein described parcel; containing 0.29 acres.

Begin at the SE corner of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32, Township 17, South, Range 1 East and run thence North along the east line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 210.0 feet; thence turn an angle of $88^{\circ}16'58''$ to the left and run a distance of 210 feet; thence turn an angle of $91^{\circ}43'02''$ to the left and run a distance of 210 feet to a point on the south line of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence turn an angle of $88^{\circ}16'58''$ to the left and run East along the south line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 210 feet to the point of beginning. Situated in Shelby County, Alabama.

Situated in Section 32, Township 17 South, Range 1 East, and more particularly described as follows: Commencing at the SW corner of the SE $\frac{1}{4}$ -SE $\frac{1}{4}$ of the above described Section 32 for the point of beginning; thence run East along the south line of said $\frac{1}{4}$ - $\frac{1}{4}$ for 11.26 feet to the Central of Georgia Railroad right of way; thence $40^{\circ}28'$ left and northeasterly along said right of way for 300 feet; thence $111^{\circ}11'47''$ to the left for 283.30 feet to the west line of said SE $\frac{1}{4}$ -SE $\frac{1}{4}$; thence $120^{\circ}03'15''$ left and along said west line of said $\frac{1}{4}$ - $\frac{1}{4}$ for 330 feet to the point of beginning.

STATE OF ALA. SHELBY CO.
I HEREBY THIS
JUN 28 1983

1983 JUN 28 PM 1:13

Thomas A. [Signature]
JUDGE OF PROBATE

Need TAX. \$0
Rec 3.00
Ind 1.00
4.50