

Resale of Hubert Johnson  
FREE SIMPLE DEED  
FROM CORPORATION

1163

#851738

\$25,105.00

This Indenture, Executed this 29th day of April  
JIM WALTER HOMES, INC.

, A. D. 19 83 , by

a corporation existing under the laws of Florida , and having its principal place  
of business at 1500 N. Dale Mabry  
first party, to Joe and Betty George  
"As joint tenants with full rights of survivorship, not as tenants  
in common."  
Whose postoffice address is P.O. Box 144; Wilsonville, Alabama 35043  
second party:

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal  
representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context  
so admits or requires.)

Witnesseth, That the said first party, for and in consideration of the sum of \$ 10.00 -----  
Ten and other valuable consideration -----

in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby grant, bar-  
gain, sell, and convey unto the said party forever, the following described lot, piece or parcel of land, situate,  
lying and being in the County of Shelby State of Alabama , to wit:

A parcel of land containing  $\frac{1}{2}$  acres, more or less, located in the NE  $\frac{1}{4}$   
of the SW  $\frac{1}{4}$  of Section 4, Township 20 South, Range 1 East, Shelby County,  
Alabama, described as follows: Commence at the NE corner of said  $\frac{1}{4}$ - $\frac{1}{4}$   
section, thence run south along the East  $\frac{1}{4}$ - $\frac{1}{4}$  line a distance of 745  
feet to the northerly right-of-way of Shelby County Highway #51, thence  
run westerly along said right-of-way a distance of 100 feet to the point  
of beginning, thence continue last course a distance of 100 feet, thence  
run north and parallel to the east  $\frac{1}{4}$ - $\frac{1}{4}$  line a distance of 215 feet,  
thence run east a distance of 100 feet, thence run south a distance of  
215 feet to the point of beginning. Less and except any road right of  
ways of record. Grantor does not assume any liability for unpaid taxes.  
This deed is given subject to that certain Mortgage from the Grantee  
herein to the Grantor herein dated the 29th day of April, 1983.

To Have and to Hold the same together with all and singular the appurtenances thereunto  
belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatso-  
ever of the said first party, either in law or equity.

TO HAVE AND TO HOLD the same unto the said part.ies..... of the second part.their heirs and  
assigns, to their proper use, benefits and behoof forever.

In Witness Whereof the said first party has caused these presents  
(CORPORATE SEAL) to be executed in its name, and its corporate seal to be hereunto affixed, by  
its proper officers therunto duly authorized, the day and year first above written.

ATTEST: S. L. Russell  
S. L. Russell Secretary

JIM WALTER HOMES, INC.

Signed, sealed and delivered in the presence of:

Bonnie Deane  
Debbie Haley

By H. R. Clarkson  
H. R. Clarkson Vice President

STATE OF ALA. SHELLEY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1983 JUN 24 AM 9:39  
DEED TAX 25.50  
Rec. 3.00  
Ind 1.00  
29.50  
ALABAMA ACKNOWLEDGMENT

THIS INSTRUMENT PREPARED BY  
Thomas E. Portsmouth, Attorney  
P. O. Box 22601  
Tampa, Florida 33622

STATE OF ~~FLORIDA~~ Alabama  
COUNTY OF ~~HILLSBOROUGH~~ Jefferson

I, Sandra M. Self, a Notary Public, within  
and for said County in said State, hereby certify that H. R. Clarkson,  
whose name as Vice President and S. L. Russell,  
whose name as Secretary of JIM WALTER HOMES, INC.,  
a corporation, are signed to the foregoing conveyance and who are known to  
me, acknowledged before me on this day that, being informed of the contents  
of the conveyance, they as such officers and with full authority, executed  
same voluntarily for and as the act of said corporation.

Given under my hand and seal on this the 29 day of April,  
19 83.

Sandra M Self  
Notary Public

(SEAL)

My Commission Expires:

Notary Public State of Florida at Large  
My Commission Expires Oct. 8, 1985.