SEND TAX NOTICE TO: //09  David W. Annand	THIS INSTRUMENT PREPARED 3Y:  Frank K. Bynum
1009 Autum Circle	2100 16th Avenue, South
Maylene, AL 35114	Birmingham, AL 35205
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINI	DER TO SURVIVOR ALABAMA TITLE CO., INC.
State of Alabama  SHELBY COUNTY  Know	All Men By These Presents,
That in consideration of ELEVEN THOUSAND SEVEN H ASSUMPTION OF THE HEREINAFTER DESCRIBED	· · · · · · · · · · · · · · · · · · ·
	e GRANTEES herein, the receipt whereof is acknowledged we,
(herein referred to as grantors) do grant, bargain, sell and con	
David W. Annand and wife, Th	erese D. Annand
·	oint lives and upon the death of either of them, then to the survivor of ider and right of reversion, the following described real estate situated County, Alabama to-wit:
Lot 5, according to the Surve	y of Eagle Wood Estates, First Sector,
as recorded in Map Book 7, Pa	ge 45, in the Probate Office of Shelby
County, Alabama.	
Subject to existing easements, restrictions, if any, of record.	ons, building set-back lines, rights of way,
_ balance of that certain mortgage to City	grantees agree to assume and pay the unpaid Federal Savings and Loan Association, recorded
in Mortgage Book 384, Page 841.  H. Thomas Smith, Jr., the grantor berein	, is one and the same person as H. Thomas Smith.
	y 20 one and and bank person do no management
	- -
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TO HAVE AND TO HOLD, to the said GRANTEE then to the survivor of them in fee simple, and to the he remainder and right of reversion.	S for and during their joint lives and upon the death of either of them, eirs and assigns of such aurvivor forever, together with every contingent
And I (we) do, for myself (ourselves) and for my (our their heirs and assigns, that I am (we are) lawfully seized in for	ee simple of said premises; that they are free from all encumbrances:
that I (we) have a good right to sell and convey the same strators shall warrant and defend the same to the said G all persons.	e as aforesaid; that I (we) will and my (our) heirs, executors and admini-RANTEES, their heirs and assigns forever, against the lawful claims of
in witness whereof, we have hereun day of June 1. 19 83	
WITNESS:	AX12.00 W Ma dat & Cynikis & Smit
153 JUN 23 AM 9: 34 Dec	H. Thomas Smith, Jr.  1.50 Cynthia S. Smith
State of ALABAMA	
JEFFERSON COUNTY Genera	l Acknowledgement ; ;
I, the undersigned hereby certify that H. Thomas Smith, Jr. and w	, a Notary Public in and for said County, in said State, rife, Cynthia S. Smith
whose name S are signed to the foregoing converge on this day, that, being informed of the contents of the con	yance, and who are known to me, acknowledged before
Given under my hand and official seal this 20th	day of June A D 19 83

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Form 3091 (Rev'd 9-81)

My Commission Expires:

5/23/84

Notary Public