

THE STATE OF ALABAMA

SHELBY County

No. ~~CX~~- 2315

INFERIOR ~~CIRCUIT~~ COURT, June 28 TERM, 19 73

Inferior

Clerk of the ~~Circuit~~ Court for said County

I, Kyle Lansford, and State, hereby certify that on the 28th day of June, 1973,

CENTRAL STATE BANK, a banking association, Plaintiff,

recovered of JERRY W. LUCAS, Rt 2, Box 74, Montevallo, AL 35115, Defendant,

in the ~~Circuit~~ Court of said County, ^{inferior} ~~money~~ judgment with a waiver of exemptions as to personal property under the Laws of the State of Alabama or any other State as to the Defendant,

for the sum of FIVE HUNDRED EIGHT and 94/100 (\$508.94) - - - - - Dollars,

and the further sum of NINETEEN and NO/100 (\$19.00) - - - - - Dollars,

costs of suit, and that Wade H. Morton, Jr., Attorney at Law, Columbiana, Alabama,

is Plaintiff's Attorney of record.

Given under my hand, this 21st day of June, 19 83

Kyle Lansford, Clerk.

I hereby further certify that said was on the 1 day of JUNE, 19 , transferred to

as shown by record in my office.

1983 JUN 22 PM 1:18

*Re 150
100
250*

, Clerk.

RETURN TO: Wade H. Morton, Jr.

THE STATE OF ALABAMA

SHELBY County

No. ~~CX~~- 2316

INFERIOR ~~CIRCUIT~~ COURT, June 25 TERM, 19 73

Inferior

Clerk of the ~~Circuit~~ Court for said County

I, Kyle Lansford, and State, hereby certify that on the 25th day of June, 19 73,

CENTRAL STATE BANK, a banking association, Plaintiff,

recovered of JOHN WOODS, Calera, Alabama, Defendant,

in the ~~Circuit~~ Court of said County, ^{inferior} ~~money~~ judgment with a waiver of exemptions as to personal property under the Laws of the State of Alabama or any other State as to the Defendant,

with a balance due without accrued interest, of TWO HUNDRED FORTY EIGHT and 56/100 (\$248.56) - - - - - Dollars,

and the further sum of None Dollars,

costs of suit, and that Wade H. Morton, Jr., Attorney at Law, Columbiana, Alabama,

is Plaintiff's Attorney of record.

Given under my hand, this 21st day of June, 19 83

Kyle Lansford, Clerk.

I hereby further certify that said was on the 1 day of JUNE, 19 , transferred to

as shown by record in my office.

1983 JUN 22 PM 1:19

*Re 150
100
250*

, Clerk.

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