SEND TAX NOTICE TO:
Jack Lee Fuqua
1613 Tradwinds Circle
Birmingham, AL

			B	irmingham, Al	L	
This instrume	ent was prepared by					
(Name)	Lamar Ham	<u> </u>				
(Address)	3512 Old Montgomery H	ighway, Birmingh	am, AL			
WARRANTY I	DEED, JOINT TENANTS WITH R	ICHT OF SURVIVORS	HIP LAND TITLE	COMPANY OF A	LABAMA	-
STATE OF AL.	ABAMA On COUNTY	ALL MEN BY THESE	PRESENTS,			
		ight Thousand Ninge recorded in Manager to the GRANTEES	ne Hundred and ortgage Book Book Berein, the receip	1 00/100 403, Page 30 t whereof is ackn	7, in the Pro	LLARS bate
	Gordon O. Layton					
(herein refer re d	i to as grantors) do grant, bargair	s, sell and convey unto				
	Jack Lee Fuqua a	nd Beverly Ann F	uqua			
(herein referred	d to as GRANTEES) as joint tens	nts with right of survivo	rship, the following	described real est	ate situated in	
	Jefferson	County	, Alabama to-wit:			
PAGE 827	Lot 107, according to as recorded in Map P Judge of Probate of rights excepted.	Book 7, Page 110,	in the Offic	e of the	g	
347 PMG	Subject to current to set back lines, condand mining rights of	litions, limitati			ral	
BOOK	By acceptance of this the indebtedness sec	is deed, grantee(cured by the abov	s) agree(s) to mortgage.	o assume	-	
And I (v heirs and assig wise noted abo administrators persons.	VE AND TO HOLD to the said GF we) do for myself (ourselves) and it gas, that I am (we are) lawfully a ove; that I (we) have a good right s shall warrant and defend the said NESS WHEREOF,We_have to	for my (our) heirs executeized in fee simple of sai to sell and convey the same to the said GRANTI	tors, and administra id premises; that the me as aforesaid; the	tors covenant with sy are free from al at I (we) will and a assigns forever, a) encumbrances unt my (our) heirs, exec	ess other- utors and
day of	June	, 19 <u>83</u>				•
WITNESS:	TOTAL SELECTION		Torres	m (C.	Melon	_
 	1533 JUN 16 AM 11: 25	(Seal)	Gordon 0.	Layton		(Seal)
1	عرره تعديد أيزر	(Seal)	1/1/11	11 M.	Part In	(Seel) (Seel)
;	4,C	(Seal) Deco TAX 29.00	Delores M.	Layton		(202.)
STATE OF A		Rec 1:50	General Acknowle	dgment		
Jeffe	erson county	31:50				
ļ	the undersigned	and wife. Dollar		/ Public in and fo	r said County, in s	en State,
hereby certify whose name 2	that Gordon O. Layton	to the foregoing convey		re_known to	me, acknowledged	oefore me
on this day, th	hat, being informed of the content		they		xecuted the same v	
	e same bears date.			WHITE STATE OF		
Given u	inder my hand and official seal thi	10th_day of_	June	OT4 1.00	A. D.	, 19
Form 31-A				sa.	Notar	Public.
			<u> </u>	E BLIC	i by i	