Ellen Taylor, Handhal Heritage Mortgage Corporation, P. O. Box C, Birmingham, AL 35201 Loan #01-00297-06

STATE OF ALABAMA,)

State of Alabama, ; ss:

Lefferson County.)

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ASSIGNMENT OF MORTGAGE

For value received, the undersignedNational Heritage Mortgage Corporation does hereby grant, bargain, sell, convey, assign and deliver unto The First National Bank of Birmingham, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Thomas W. Burleson and wife Pamela Burleson to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Volume 428, page 666, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the

	County, Alabama in Volume 428 , page 660 , together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.
	To have and to hold unto the Trustee, its successors and assigns forever.
	In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this $\frac{2}{}$ day of $\frac{\text{June}}{}$, $\frac{198}{}$.
	National Heritage Mortgage Corporation By: By: Senior Vice President Spart of ALABAMA SS:
	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Jerry D. O'Neal whose name as President of National Heritage Mortgage Corporation is signed to the foregoing instrument, and who is known to me, acknowleged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation ——.
	Given under my hand and official seal this 2nd day of June 198 3.
	Margaret S. Loff Notary Public STATE OF ALA, SHELBY CO. I CERTIFY THIS TOTAL WAS FILED
744	My Commission expires: 112-85 1983 JUN 13 AM 9: 48
	NORE OF PROPAGE - Are

Par 1.50 Jud 1.00

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