The second of th			
(Name)	COURTNEY H. MASON, JR.		
	D 0 DOV 1007		
(Address	P. O. BOX 1007		

Cahaba Title. inc.

Highway 31 South at Valleydale Road P O. Box 689 Pelham, Alabama 35124



Policy Issuing Agent for Safeco Title Insurance (TELEPHONE: 988-5600

WARRANTY DEED. JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-

ALABASTER, ALABAMA 35007

STATE	OF ALABAMA	
S	HELBY	COUNT

KNOW ALL MEN BY THESE PRESENTS.

TWELVE THOUSAND THREE HUNDRED AND NO/100TH (\$12,300.00)-----DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, JACK L. FUQUA AND WIFE, BEVERLY M. FUQUA

(herein referred to as grantors) do grant, bargain, sell and convey unto

DONALD R. COOK AND WIFE, LINDA L. COOK

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated SHELBY County, Alabama to-wit:

A parcel of land situated in the South Half of the NW 1/4 of the NW 1/4 of Section 2, Township 21 South, Range 3 West, more particularly described as follows: Begin at the Southeast corner of the NW 1/4 of the NW 1/4 of said Section 2 and run West 690 feet; thence run North 210 feet to the point of beginning of the land herein described; thence run West 210 feet; thence run North 105 feet; thence run East 210 feet; thence turn South 105 feet to the point of beginning; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

And as further consideration, the herein grantees expressly assume and promise to pay that certain mortgage to Collateral Investment Company as recorded in Mortgage Book 378 Page 632 in the Probate Office of Shelby County, Alabama, according to the terms and conditions of said mortgage and the indebtedness thereby secured.

GRANTORS' ADDRESS: 1613 TRADEWIND CIRCLE

ALABASTER, AL. 35007

GRANTEES' ADDRESS: 336 10th Street S. W.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, avainst the lawful claims of all persons

OUR hand(s) and seal(s), this 10TH
JACK L. FUQUA (Seal)
BEVERLY H. FUQUA Franca (Seal)
(Seal)

THE UNDERSIGNED JACK L. FUQUA AND WIFE, BEVERLY M. FUQUA Notary Public In and for said County, in said State, hereby certify that ARE whose name S. d of the contents of the conveyance. and who on this day, that, being informed of the contents of the conveyance .. executed the same voluntarily on the day the same bears date. **JUNE** Given under my hand and official seal this 10TH

For≈ ALA=31

Notary Public.