#11

"OUSTON COUNTY
FOR VALUE RECEIVED, the undersigned First Southern Federal Savings and Loan
Association of Mobile, a corporation, does hereby, grant, bargain, sell, convey, assign
and deliver unto the
successors and assigns, that certain mortgage executed by Cynthia Perrault and nusbar
John Nicholas Perrault to First Southern Federal Savings and Loan Association of
Mobile, in the principal sum of \$ 62,500 , dated the 17th day of
May , 1983 , and filed for record on the 19th day of $\frac{May}{}$,
1983 , in the Office of the Judge of Probate of Shelby County, Alabama,
In Real Property Book 431 , on Page 322 , together with the debt thereby
secured, the note therein described and the interest of the undersigned in and to the
lands and property conveyed by said mortgage.
TO HAVE AND TO' HOLD unto the said SUNKIST SERVICE COMPANY
, its successors and assigns, FOREVER.
IN WITNESS WHEREOF, the said First Southern Federal Savings and Loan Association
of Mobile, a corporation, has caused this-instrument to be executed in its corporate named of Mobile, a corporation, has caused this-instrument to be executed in its corporate named of the second of
and behalf by Billy L. Lane , as its Vice President, and attested and it
corporate seal to be hereto affixed by Beverly Davis as its Assistant Secretary, both dul
$\stackrel{ m E}{ m authorized}$, on this the <u>7th</u> day of <u>June</u> , 19 <u>83</u> .
ATTEST: STATE OF ALTA SPELLSY CO. FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE
THE CERTIFY THIS IS TO SAID THE SAID TH
Its: ASSISTANT/SECRETARYUN -9 AM 10:00 Its: WICE PRESIDENT
STATE OF ALABAMA
HOUSTON COUNTY JUDGE OF PROBATE
r, the undersigned authority, in and for said County, in said State, hereby certify th
Billy L. Lane and Beverly Davis, whose names as Vice President and
Assistant Secretary, respectively, of First Southern Federal Savings and Loan Associati
of Mobile, a corporation, are signed to the foregoing instrument, and who are known
me, acknowledged before me on this day, that being informed of the contents of the
the same voluntarily in the sa

and as the act of such corporation. GIVEN under my hand and official seal this the 7th day of June

This instrument was prepared by:
Beverly Davis
P.O. Box 7006
Dothan, Alabama 36302

19<u>83</u>

My Commission Expires 2-10-87 Southern Federal Savings

PA RAY TOPE