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Hugh Edmonds Realty Co., Inc. Walnut Street Centreville, Al. 35042

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MERCHANTS & PLANTERS BANK

P. O. Box 250, Montevallo, Alabama 35115

STATE OF ALABAMA COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS: That this mortgage made and entered into on the day the same bears date by and between
Hugh Edmonds Realty Co., Inc.

(hereinafter called "Mortgagors," whether one or more) and MERCHANTS & PLANTERS BANK, Montevallo, Alabama, a corporation (hereinafter called "Mortgagee"), WITNESSETH:

Whereas, Mortgagors are justly indebted to Mortgagee in the sum of Forty-five Thousand - - - - -

(\$ 45,000.00), evidenced by promissory note bearing even date with this instrument, and due and payable in accordance with the terms of said note; and,

Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof, as well as any extensions or renewals of said indebtedness or any part or portion thereof; and,

Whereas, Mortgagors may be or hereafter become further indebted to Mortgagee as may be evidenced by promissory note or notes or otherwise, and it is the intent of the parties hereto that this mortgage shall secure any and all indebtednesses of Mortgagors to Mortgagee, whether now existing or hereafter arising, due or to become due, absolute or contingent, liquidated or unliquidated, direct or indirect, and this mortgage is to secure not only the indebtedness evidenced by the note hereinabove specifically referred to, but any and all other debts, obligations or liabilities of Mortgagors to Mortgagee, now existing or hereafter arising, and any and all extensions or renewals of same, or any part thereof, whether evidenced by note, open account, endorsement, guaranty, pledge or otherwise.

NOW, THEREFORE, in consideration of the premises, said Mortgagors, and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, together with all improvements thereon and appurtenances thereto, situated in Shelby County, State of Alabama, to wit:

The NE & of the NW & of Section 2, Township 22 South, Range 4 West Shelby County. Alabama; EXCEPT a 5 acre of uniform width off the east side of said 40 acres and EXCEPT 5 acres of land more or less, in the Southwest corner of the Southeast fourth of the Northwest fourth of Section 2, Township 22, Range 4 West. Beginning at Southwest corner running North 470 feet; thence East 470 feet; thence south 450 feet; thence West 450 feet to the point of beginning.

ALSO, EXCEPT the following described property:

Begin at the southwest corner of the Northeast & of the NW & of Section 2, Township 22

South, Range 4 West, Shelby County, Alabama; thence east along the South line of said & & Section for 467.0 feet to the southeast corner of the Dennis Property, said point also being the point of beginning; thence left 89 deg. 21 min. in a northerly direction along the east boundary of said Dennis Property 131.94 feet; thence right 93 deg. 03 min. in a southeasterly direction 464.00 feet; thence right 86 deg. 57 min. in a southerly direction 231.36 feet to intersection with a line that is 165.00 feet west of and parallel to the east line of said & & Section & Sect

Merchants & Plantons

East Office Box 250

MONTEVALLO, ALABAMA 35115

Said real estate is warranted free from all encumbrances and Mortgagors warrant the same against any adverse claims, except as stated above.

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Upon condition, however, that if the said Mortgagors pay said promissory note and any renewals or extensions thereof, and pay all other indebtedness or indebtednesses secured by this mortgage, as hereinabove generally referred to, and if said Mortgagors reimburse said Mortgagee or assigns for any amounts Mortgagee may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness evidenced by said promissory note or any other indebtedness or indebtednesses hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or encumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgages, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other encumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagors and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage by Court action, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

器	IN WITNESS WHEREOF, the undersigned Mortgagors
431	have hereunto set their signature, and seal, this / 3rd day of June 1983
900k	Hugh Edwards Positive Co. Inc.
	(SEAL)
	THE STATE of Alabama
	Shelby COUNTY I, the undersigned Minnie Ward Griffin , a Notary Public in and for said County, in said State,
	hereby certify that Hugh Edmonds Realty Co., Inc.
	whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day; that being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date. Given under my hand and official seal this 3rd day of June Notary Public. THE STATE of Alabama COUNTY
X	I, the undersigned , a Notary Public in and for said County in said State, hereby certify that
	whose name as of Hugh Edmonds Realty Co., Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.
	Given under my hand and official seal, this the 3rd day of June , 19 83
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