THIS INSTRUMENT PREPARED	BY: (NAME)	Terry marcus	s, Real Estate Del	var (ment
	(ADDRESS)	CENTRAL	BANK OF THE SOU	TH
	(ADDNESS).	P. O. BOX	10566, MC 200 A	
STATE OF ALABAMA)	BIKMINGHA	M, ALABAMA 352	96
COUNTY OF JEFFERSON		FULL SAT	ISFACTION OF REG	CORDED LIEN
COUNTY OF STATESON)			
KNOW ALL MEN BY THESE	DDECENTE The	Control Deals of	the South	
KNOW ALL MEN BY THESE				, a corporatio
acknowledges full payment of the	indebtedness securi	ed by that certain	mortgage executed by	
Donald M. Acton and				, 1983
accommodation which said mortgage was recorded	in the office of the	Judge of Probate	Court of Shelby	Count
Alabama, in	Book No.	Loô		625
			, Page No	
(and assigned to	in	- ,		
Page No.), and does fur	ther hereby release	accomr and satisfy said/mortgage	nodation :.
Lot 17, according to	o the survey	of Meadow Br	ook, 4th Sector as	s recorded in Man
_	•		•	
Book 7, Page 67, in	the Probate	Office of Sh	elby County, Alaba	ama.
₹ 2				
S				
35 San				
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•				
8		. 1***		
in Witness Whereof, Central 8	Bank of <u>the Sou</u>	th	, , a c	orporation, has caused the
presents to be executed this 2n		June	, 19 <u>83</u>	
STATE OF ALA, SUEL BY CO.		•		
STATE OF ALA. SHELDY CO. T CERTIFY TAILS NOTE OF ALA. SHELDY CO. WAS FILTE	Por 150	Centre	al Bank ofthe Sout	h
1983 JUN -3 AH 9: 39	And 100	Bv	Graham D. Thei	ton or
		Its:	Real Estate Loa	n Officer
January & Samuelan, &	.			
STATE OF ALABAMA	}			
COUNTY OF JEFFERSON)			
	•			
I, the undersigned Notary Put	olic, in and for said	County in said Sta	te, hereby certify that	
Graham D. Hutson, J	г.	whose name as	Real Estate Loa	n Officer
Central Bank ofthe South		, а согрога	etion, is signed to the fore	going instrument, and who
known to me, acknowledged befo	re me on this day th	nat, being informe	d of the contents of the in	strument, <u>he</u>
as such officer and with full author	rity, executed the s	same voluntarily fo	or and as the act of said co	rporation.
Given under my hand and Official	and this	ال المساهد	ine	83
Given under my hand and Official	seal this	_ day of	, 19_	- .
		1	resa anne	0 m
NTRAL BANK OF THE SOL	_		<i>resa Cune)</i> y Public	T. //larcus
O. BOX 10566, MC 200 /			·	``
MINGHAM, ALABAMA 35	Z9D		· •	

Form No. 99/33-1217 Rev. 5/79