

This instrument was prepared by

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Taylor, Evans & Sanders
(Address) 2025 Fourth Avenue North
Birmingham, Alabama 35203



Jefferson Land Title Services Co. Inc.
318 21ST NORTH • P. O. BOX 10481 • PHONE (205) 378-8020
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

MORTGAGE-

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

H. Albert Awtrey and wife Rosemarie J. Awtrey, Rudy R. James and wife Linda
Gowland James, Talmadge Edward Jones and wife Evelyn Virginia Jones

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

George E. Seier and Page H. Seier

of Forty and 00/100 Thousand * * * * * (hereinafter called "Mortgagee", whether one or more), in the sum
(\$ 40,000.00), evidenced by note of even date * * * * * Dollars

BOOK 431 PAGE 805

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the
prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors, H. Albert Awtrey and wife Rosemarie
J. Awtrey, Rudy R. James and wife Linda Gowland James, Talmadge Edward Jones
and wife Evelyn Virginia Jones

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described
real estate, situated in Shelby County, State of Alabama, to-wit:

See Attached Exhibit "A" Which is Incorporated Herein
As If Set Out In Haec Verba. Parcel "A"

The borrowers herein may prepay this obligation at any time without
penalty.

The borrowers agree to pay a 12% late penalty if payment is more than
Ten (10) days in arrears.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

BOOK 431 PAGE 806

IN WITNESS WHEREOF the undersigned

day of May 14 83

Enoch A. Virginia Jones (SEAL)
 George C. Jones (SEAL)
 George C. Jones (SEAL)
 George C. Jones (SEAL)

COUNTY

I,
hereby certify that

, a Notary Public in and for said County, in said State.

known to me acknowledged before me on this day,
the same voluntarily on the day the same bears date.

Given under my hand and official seal this

day of _____, 19____

Notary Public.

COUNTY

, a Notary Public in and for said County, in said State.

hereby certify that

whose name as _____ of
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that,
being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand and official seal, this the

day of _____, 19____

Notary Public

Return to:

10

MORTGAGE DEED

Recording Fee \$

Deed Tax \$

This form furnished by

Jefferson Land Title Services Co., Inc.

216 216T NORTH • P.O. BOX 10481 • PHONE (202) 338-8020

BIRMINGHAM, ALABAMA 35203

AGENTS FOR

MISSISSIPPI VALLEY TILE INSURANCE COMPANY

EXHIBIT "A"
OF
REAL ESTATE MORTGAGE
TO GEORGE F. SEIER AND PAGE H. SEIER
FROM
H. ALBERT AWTREY and wife ROSEMARIE J. AWTREY,
TALMADGE EDWARD JONES and wife EVELYN VIRGINIA JONES,
RUDY R. JAMES and wife LINDA GOWLAND JAMES

PARCEL A

Commence at the southwest corner of the SE1/4 of the NE1/4 of Section 12, Township 24 North, Range 15 East, thence run east along the south line of said 1/4-1/4 Section as established by the map and survey of Glasscock's subdivision (Spring Creek) as recorded in Map Book 4, page 23, in the Probate Office of Shelby County, Alabama for 1,018 feet, more or less, to an iron pin at the southeast corner of Lot 19, Block 5 of said subdivision; thence turn an angle to the left of 90° 02' 23", more or less, and run north along the east line of said Glasscock's subdivision for 415.50 feet to an iron pin on the east line of Lot 8, Block 9 of said Glasscock's subdivision; thence 89°43'48" right and run east, along an old fence line, for 269.4 feet to a point on the west bank of Lay Lake as it presently exist, and said point being the point of beginning of Parcel "A"; Thence reverse the last stated course and run west, along said old fence line for 269.4 feet to an iron pin; thence 89°43'48" left and run south along the east line of said Glasscock's subdivision for 200.50 feet to an iron pin; thence 90°00'00" left and run east for 52.00 feet to an iron pin; thence 30°00'00" left and run northeasterly for 69.00 feet to an iron pin; thence 85°00'00" right and run southeasterly for 150.5 feet to a point on the west bank of Lay Lake as it presently exist; thence run generally northeasterly along the meanderings of the west bank of Lay Lake to the point of beginning. Containing 52,448.00 square feet, more or less, or 1.2 acres, more or less.

BOOK 431 PAGE 807

EXHIBIT "B" TO REAL ESTATE MORTGAGE
AWTREY, JAMES, JONES
TO
SEIER

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that H. ALBERT AWTRY and wife ROSEMARIE J. AWTRY whose names are signed to the foregoing, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 31 day of May, 1983.

My commission expires:
8-27-86

J. O. Z. L.
Notary Public

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that RUDY R. JAMES and wife LINDA GOWLAND JAMES, whose names are signed to the foregoing, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 31 day of May, 1983.

My commission expires:
8-27-86

J. O. Z. L.
Notary Public

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that TALMADGE EDWARD JONES and wife EVELYN VIRGINIA JONES whose names are signed to the foregoing, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 31 day of May, 1983.

My commission expires:
8-27-86

J. O. Z. L.
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1983 JUN -2 AM 9:17

Thomas A. Shanks, Jr.
JUDGE OF PROBATE

Mtg. fee - 60.00
Rec 8.00
Ind 1.00
69.00