

STATE OF ALABAMA,

SHELBY COUNTY.

SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that, for a valuable consideration to the undersigned, Osborn Enterprises, Inc., by James L. O'Kelley, as attorney in law for Osborn Enterprises, Inc., the undersigned does hereby release the hereinafter particularly described property from the lien of that certain judgment had by Osborn Enterprises, Inc., against Morgan Bachus and Jane H. Bachus on the 14th day of March, 1983, in the Circuit Court of Shelby County case number CV 82-147(E), from which said judgment a Certificate of Judgment was recorded in the office of the Judge of Probate of Shelby County in Book T, Page 153; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quitclaim and convey unto Morgan Bachus and Jane H. Bachus all the right, title and interest of the undersigned in and to the following described property situated in Shelby County, Alabama, to-wit:

Lot 22, First Sector of Mountain Ridge Estates as filed in the Office of the Judge of Probate of Shelby County, Alabama in Map Book 7, Page 100. More particularly described as the NW 1/4 of NW 1/4 of Section 14, Township 19, Range 2 West.

IN WITNESS WHEREOF, the undersigned, James L. O'Kelley, as attorney in law for Osborn Enterprises, Inc., has caused these presents to be executed on this 20th day of May, 1983.

OSBORN ENTERPRISES, INC.

By: [Signature]
James L. O'Kelley, Its Attorney
in Law

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
NOTICE WAS FILED

1983 JUN -1 AM 10:40 Rec. 150
Ad 100
250

[Signature]
JUDGE OF PROBATE
STATE OF ALABAMA,

COUNTY OF JEFFERSON.

I, the undersigned, a notary public in and for said county in said state, hereby certify that James L. O'Kelley, whose name as attorney in law for Osborn Enterprises, Inc., a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such attorney in law with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 20th day of May, 1983.

[Signature]
Notary Public

[Signature]
1804-71-210.
Birmingham - 35203