	STATE OF	AT ARAMA	,			LuAnn Maddox Engel Mortga		
	Shelby		;	ss:		P. O. Box 84° Birmingham,	7	
	- CHCIO	_ COUNTY.	,					
		ASSIGNMENT OF MORTGAGE						
	For value received, the undersigned Engel Mortgage Company , Inc. does hereby grant, bargain, sell, convey, assign and deliver unto The First National Bank of Birmingham, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Michael D. Lorren and wife , Loretta H. Lorren to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 427 , page 18, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.							
	To have and to hold unto the Trustee, its successors and assigns forever.							
RACE 808	In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 7th day of February, 1983.							
50	ATTEST: ENGEL MORTGAGE COMPANY, INC.							
, 300K	By XXX	Mare Section	· <u>u</u> d	edd I	3y: T+	S Vice Presi	letta	_
		ASSISTANT DEC.	recary			o Arce Treer	<u> </u>	
	STATE OF	ALABAMA)			•	.	
	JEFFERSO	N COUNTY	ss:)			•	:	
	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Karen Patton whose name as Vice President of Engel Mortgage Company, Inc., a Delaware Corporation, is signed to the foregoing instrument, and who is known to me, acknowleged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Engel Mortgage Company, Inc.							
Given under my hand and official seal this 7th day of February , 1983 .								
A A A A A A A A A A A A A A A A A A A	(Seal)	STATE OF ALA. I CERTIF 1983 MAY 25 BIGGE OF	AH 9: PROBATE	47	Notary	Public		
Miller.	My Commi	ssion expire	s:	8- 26-86	· · · · · · · · · · · · · · · · · ·	<u> </u>		