

## PARTIAL MORTGAGE RELEASE

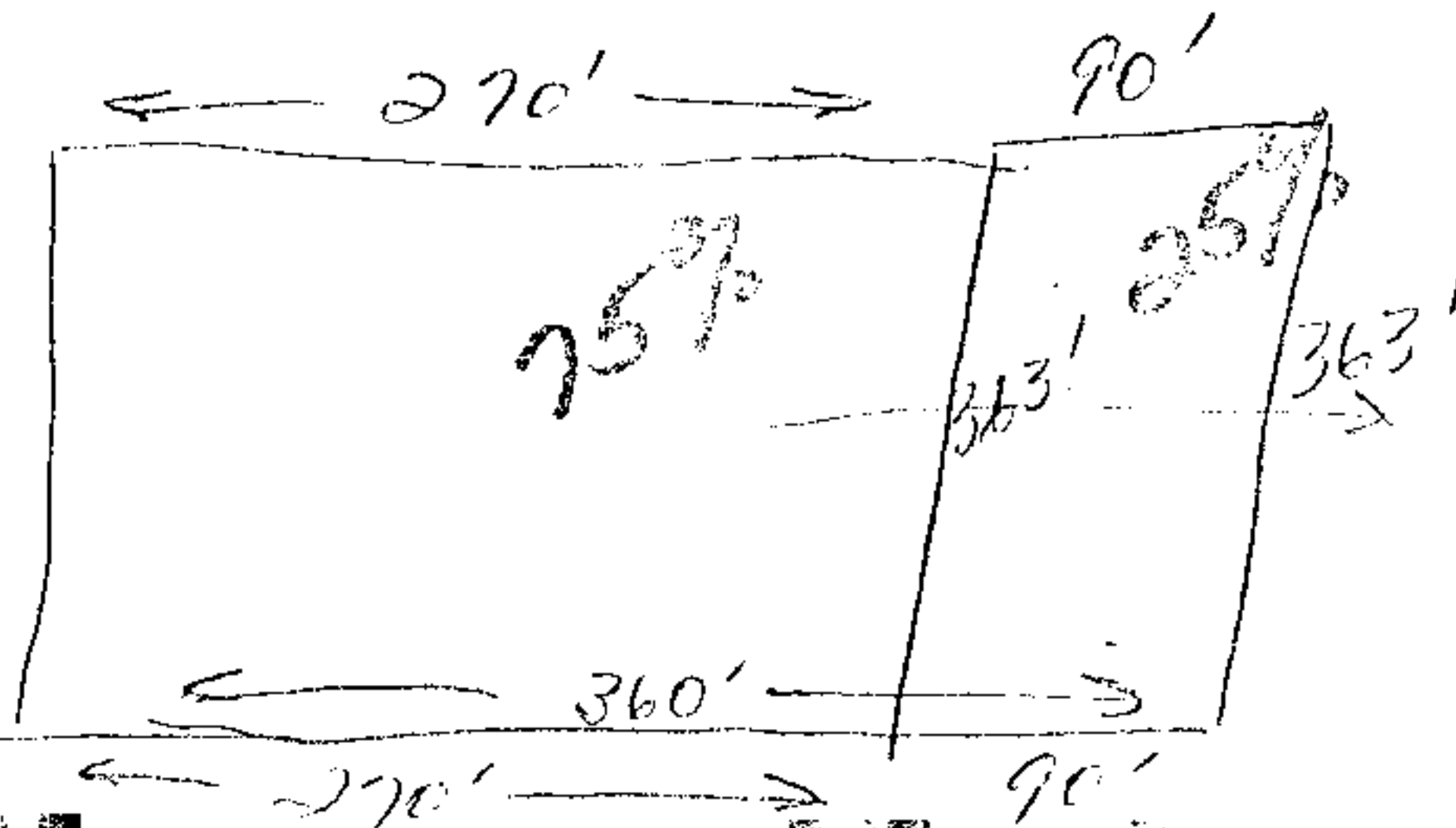
STATE OF ALABAMA }  
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS, that whereas, Gene C. Brasher and Ernestine Brasher executed a mortgage to Showcase Mobile Homes, Inc. of 2797 Hwy 31 So., Pelham, Ala on the 11th day of February, 1983, which is recorded in Mortgage Book 427, Page 670, in the Probate Office of Shelby County, Alabama; And said mortgage was assigned unto GENERAL ELECTRIC CREDIT CORPORATION by instrument recorded in Misc. Book 48, Page 874 on 2/11/83, in said Probate Office.

Whereas, Gene C. Brasher and Ernestine Brasher desires to pay the sum of One Dollar and no/100 Dollars to said General Electric Credit Corporation on said mortgage and to have the land described below released from said mortgage and said General Electric Credit Corporation desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage;

Now, therefore, the undersigned General Electric Credit Corporation in consideration of One Dollar and no/100 Dollars, being paid to said General Electric Credit Corporation in hand paid by the said Gene C. Brasher and Ernestine Brasher the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said Gene C. Brasher and Ernestine Brasher all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit:

Commence at the Southwest corner of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 11, Township 18 South, Range 1 East, thence run Easterly and along the South line for a distance of 270.00 feet to the point of beginning; thence continue along same line for a distance of 90.0 feet; thence turn 91 degrees 31 minutes 30 seconds to the left and parallel to the West line for a distance of 363.0 feet; thence turn 88 degrees 28 minutes 30 seconds to the left and parallel to the South line for a distance of 90.0 feet; thence turn 91 degrees 31 minutes 30 seconds to the left for a distance of 363.0 feet to the point of beginning. Situated in Shelby County, Alabama.



Total =  
3 acres  
130680'  
- 32670'  
98010'

TO HAVE AND TO HOLD to the said Gene C. Brasher and Ernestine Brasher  
and to its, their, our successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right  
of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby  
released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor General Electric Credit Corporation  
has hereunto set its hands and seals this the 9th day of MAY  
19 83

GENERAL ELECTRIC CREDIT CORPORATION

BY R. S. Greene

TENNESSEE  
STATE OF ~~ALABAMA~~  
~~SHELBY~~ COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify  
that R. S. GREENE  
whose name as REGION OPERATIONS MGR. of General Electric Credit Corporation  
is signed to this instrument, and who is known to me acknowledged before me on this day that, being  
informed of the contents of said instrument, \_\_\_\_\_ as such officer and with full authority, executed  
the same voluntarily for and as the act of said corporation (bank).

Given under my hand and official seal this 9th day of MAY, 1983.

Amey Shell  
Notary Public

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby  
certify that \_\_\_\_\_  
whose name(s) \_\_\_\_\_ signed to the foregoing conveyance, and who \_\_\_\_\_ known to me acknowledged  
before me on this day, that being informed of the contents of this instrument \_\_\_\_\_ executed the  
same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 198\_\_\_\_\_.

Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1983 MAY 17 AM 11:24

Thomas C. Jernigan, Jr.  
JUDGE OF PROBATE

Rec 3.50  
Jud 1.00  
4.50