

W.E. No. 1700-00-00020-300

W. E. No. 1700 00 0 0020 3 00

STATE OF Alabama)
COUNTY OF Shelby)

477

442506

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

City of Alabaster, a Municipal Corporation

BOOK 347 PAGE 110
in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, translosures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____

Shelby County, Alabama:

Larry
Lots 1, 2, 22, 23, and 24 of Block 1, according to Map of Alabaster Gardens, as recorded
in Map Book 3, Page 156 in the Probate Office of Shelby County, Al.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Donald E. Gibson

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Caggir

Larry

Together will all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from same facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said City of Alabaster

has caused this instrument to be executed in its name by _____

Harold A. Rubin as its Mayor, and attested by _____

Dorothy Henry as its Clerk, and its corporate seal

to be hereto affixed, on this the 31st day of March,

19 83.

City of Alabaster, a Municipal Corporation

ATTEST:

Harold A. Rubin
Its Mayor

Dorothy Henry
City Clerk

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, Andrea L. Burgess,

a Notary Public, in and for said County in said State, hereby certify that

Harold A. Rubin

whose name as Mayor of City of Alabaster

a corporation, is signed to the foregoing

instrument, and who is known to me, acknowledged before me on this day that,

being informed of the contents of this instrument, he as such officer and

with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 31st

day of March, 1983.

Andrea L. Burgess

Notary Public
My Commission Expires 5/1/84



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ALABAMA POWER COMPANY

WE NO. 170000-000203-00

DIVISION BIRMINGHAM

SKETCH OF PROPOSED WORK

ESTIMATE NO. _____

TOWN ALABASTERDISTRICT ALABASTERDRAWN BY J. BOWENDATE 3-4-83SCALE NTS

FT. PER INCH

SECT. 34TOWNSHIP 20-SRANGE 3 WMAP REFERENCE 7501F-11

I: 13 TERMINAL METER SOCKET
 I: 2.5A 120V 4W 3P 2% ELEMENT METER
 I: 3-400V/5 600V CTS
 I: 150 KVA 12KV LF ATT CAP TRANS
 SEC. VOLTAGE 120/208V 3-PH.
 TRANS LOAD 90 KVA
 I: 30' 12 COND METER CABLE

CUSTOMER TO INSTALL
 140' 5" DIA PVC
 WITH 2-90' 1-45'
 36" RADIUS 5" DIA BEAM

1 - H - 40' 3"
 2ND AV N.W. ACSP
 1 H 4 - AC
 L-6313

PAVED AREA

EQUIPMENT ROOM

BARRIERS

AREA 1
 AREA 2
 AREA 3
 AREA 4
 AREA 5
 AREA 6
 AREA 7
 AREA 8
 AREA 9
 AREA 10
 AREA 11
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 AREA 100

CUSTOMER REQUEST
 CUSTOMER WILL INSTALL
 4-250 MCM 100' SERVICE ENTRANCE
 ESTIMATED LOAD
 1-PH 24.4 KVA @ .94 PF
 3-PH 65.6 KVA @ .94 PF

I: 40' 3"
 1/4" RISER
 COMPLETE 3-45C 3495A
 FUSE 100A 4-65C 2312A
 24 FB BKT
 3 PTP

SET NEW POLE
 IN LINE
 23 FT FROM
 ROAD CENTER LINE

CABLE MILLING TEN.
 FROM LOC 1 TO LOC 2

PREP

MAX

CABLE MILLING 429LB
 SUP 86LB

1250LB
 300LB

TO
 ALABASTER DS
 DCB 24866

Q 6749

HOT LINE TAG
 TAG ALABASTER DS DCB 24866

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1983 MAY 11 AM 10:19

J. A. Shoup, Jr.
 JUDGE OF PROBATE

Deed tax .50
 Rec. 6.00
 Ind 1.00
 7.50

JOB SITES

3-PH SC 3495A
 4-6 SC 2312A

L-6313

Q 6757

L-6437

X-6249
 N.O.

TO
 ALABASTER
 DCB 24702

STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED