

696
THIS INS

Jefferson County

Ray
Randy Lanier
Balch; Bingham, Baker, Hawthorne,
Williams and Ward
Post Office Box 306
Birmingham, AL 35201

STATE OF ALABAMA
COUNTY OF JEFFERSON)

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That THE HARBERT-EQUITABLE JOINT VENTURE, an Alabama general partnership, acknowledges full payment of the indebtedness secured by that certain mortgage executed by GUY W. RAY AND KAY PADGETT RAY on September 8, 1982, which said mortgage was recorded in the office of the Judge of Probate of Jefferson County, Alabama, Bessemer Division, in Mortgage Record Book 476, Pages 331-335, and THE HARBERT-EQUITABLE JOINT VENTURE does further release and satisfy said mortgage.

In Witness Whereof, THE HARBERT-EQUITABLE JOINT VENTURE, an Alabama general partnership, has caused these presents to be executed on this 29th day of April, 1983.

WITNESS:

THE HARBERT-EQUITABLE JOINT VENTURE

BY: HARBERT INTERNATIONAL, INC.
AS MANAGING VENTURER

Marilyn Young

BY: W.H. Rossman
Its: Vice President

STATE OF ALABAMA)
COUNTY OF *Shelby*)

BOOK 50 PAGE 595
I, Cynthia A. Aldridge, a Notary Public in and for said County, in said State, hereby certify that W.H. Rossman whose name as Vice President of Harbert International, Inc., a corporation, as General Partner of The Harbert-Equitable Joint Venture, under Joint Venture Agreement dated January 30, 1974, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority executed same voluntarily for and as the act of said corporation as General Partner of The Harbert-Equitable Joint Venture.

Given under my hand and official seal, this the 29th day of April, 1983.

Cynthia A. Aldridge
Notary Public

My Commission expires: MY COMMISSION EXPIRES FEBRUARY 3, 1986

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 MAY 11 AM 9:20

Rec. 1.50
Frd 1.00
2.50

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Return to:
JACKSON COMPANY
2000 PARK AVENUE
BIRMINGHAM, ALABAMA 35203