CANCELLATION AND RELEASE OF MORTGAGE

	·	
	STATE OF Alabama COUNTY OF Shelby	•
- 1	The debt secured by Mantage	Housing America Inc. The filte of the Judge of Floorer
•	caused its name to be signed and its corporday of May , 19 83 .	, a corporation, has orate seal to be impressed this 3rd
,		United Federal Savings & Loan Association
	Variable Control of the Control of t	BY: Killien & Dunier Vice President
	(CORPORATE SEAL)	Vice President
		BY: Now (Seal) Assistant Secretary
	en e	
TICC 398 OC Your	STATE OF ALABAMA COUNTY OF HOUSTON I, Sue C. Lee County and State, do hereby certify that Vice President and Ruth Brown of United Federal Savings & Loan Association and me on this day, that being informed of the county of the county and the county are considered to the county and the county and the county and the county are considered to the considered to the county are considered to the county	a Notary Public, in and for said in a said in a second
	Loan No. 14-017032-4 Name of Present Owner Housing America Inc.	NOTARY PUBLIC Commission Expires 1/14/87
	United Federal Savings & Loan Association a division of First Southern Federal Savin and Loan Association of Mobile P.O. Box 7006 Dothan, Alabama 36302	
/	This instrument was prepared by: Melvina Shelton P.O. Box 5740 Dothan, Alahama 36302	

LS-1878 12/82