(Name) Mike T. Atch	ison, Attorney	·
(Address) Post Office	Box 822, Columbiana, Alabama 35051	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Form 1-1-22 Rev. 1-66 MORTGAGE—LAWYERS TITLE	INSURANCE CORPORATION, Birmingham, Alabama	
STATE OF ALABAMA COUNTY OF SHELBY	KNOW ALL MEN BY THESE PRESENTS: That W	hereas,

Alex F. Bailey and wife, Brenda C. Bailey

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Eddie Joseph Jones and wife, Betty B. Jones

(hereinafter called "Mortgagee", whether one or more), in the sum Hundred and no/100---of Nineteen Thousand, Five (\$ 19,500.00 a real estate mortgage note of even date.), evidenced by

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Alex F. Bailey and wife, Brenda C. Bailey

real estate, situated in and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described Shelby County, State of Alabama, to-wit:,

3. 特別

Commence at the Southeast corner of Section 11, Township 20 South, Range 1 West; thence run North along the East line of said Section 11, a distance of 283.79 feet to the point of beginning; thence continue in the same direction a distance of 653.42 feet; thence turn an angle of 91 deg. 30 min. 15 sec. to the left and run a distance of 333.25 feet. thence turn an angle of 88 deg. 30 min. 27 sec. to the left and run a distance of 653.4 feet; thence turn an angle of 91 deg. 29 min. 33 sec. to the left and run a distance of 333.12 feet to the point of beginning. Situated in the E_{2} of the SE_{3} of the SE_{4} , Section 11, Township 20 South, Range 1 West, Huntsville Meridian, Shelby County, Alabam . According to survey of Frank W. Wheeler, Reg. No. 3385, dated April 5, 1983.

THIS MORTGAGE IS SECOND AND SUBORDINATE TO THAT CERTAIN MORTGAGE FROM ALEX F. BAILEY AND WIFE, BRENDA C. BAILEY, TO EDDIE JOSEPH JONES AND WIFE, BETTY B. JONES, RECORDED IN MORTGAGE BOOK 430, PAGE 2/6, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.



To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgages for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagec or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF	he undersigned		
Alex F. Bailey and wif	e, Brenda C. Baile	y	
have hereunto set our sig	nature g and seal, thi	12 th day of App11	7, 19 83
11tg TAX 29.25	···	Alex F. Bailey	(SEAL)
Jud 1.00 SIAI	E OFALA. SHELDY CO.	Brenda C/	Palle (SEAL)
33.25 14576	CERTIFY THIS UMENT WAS FILED	Brenda C. Bailey	(SEAL)
1983 4	PR 25 PH 12: 34		
THE STATE of ALABAMA SHELBY	COUNTY		4
I, the undersigned a		a Notary Public i	n and for said County, in said State,
hereby certify that Alex F.	· · · · · · · · · · · · · · · · · · ·		
_b		who are known to me	
whose name s arrigned to the that being informed of the cont	ioregoing conveyance, and ents of the conveyance th	ev executed the same volunta	acknowledged before me on this day, rily on the day the same bears date.
Given under my hand and of	•	day of April	, 19 83.
	1 p	m / KHE	Messa Notary Public.
THE STATE of	}		•
I,	COUNTY J	, a Notary Public i	n and for said County, in said State,
hereby certify that			
being informed of the contents for and as the act of said corpor	foregoing conveyance, and of such conveyance, he, sation.	as such officer and with full aut	vledged before me, on this day that, thority, executed the same voluntarily
Given under my hand and o	official seal, this the	day of	, 19
TATA Com		****	, Notary Public
Company of			
ENINN MA	41 PA		14
, and the second se			5 ∞ `
1110			SOM Som ision ABSTEACTS
			T G E S
			11 6 6 3
0	႘		
2	¥		S FORM FR Insurance Guarantee Divi
	RTGAGE		THIS FORM Title [Insured Fittle Guarantee INSURANCE INSU
••			

MORI

Tile TITLE

Return to: