## THE STATE OF ALABAMA, Shelby County.

doe	s hereby grant, bar	gain, sell, convey, assig	n and deliver ur	First National	Bank of Col	umbiana
 l		ight, title, claim, and in Ley and Brenda C.		e certain mortgage exe	ecuted by	
·	Eddie Joseph	Jones and Betty	B, Jones			
	April 14, 19	983 , filed for reco	rd on Apr	il 1983	3- in the	Probate Office of
helby	County, Alabama	and recorded in Volum	e 430	, page 216	, the debt th	ereby secured, the
		nd the lands thereby con	•			•
of turthe fee 33	n North along beginning; the rn an angle of ence turn an a et; thence turn and 3.12 feet to form.	Southeast corner the East line of ence continue in 91 deg. 30 min. angle of 88 deg. on an angle of 91 the point of begin South, Range 1 Workey of Frank W.	said Section the same divided the same divided to the same divided to the same divided to the same deg. 29 minus deg. 29 minus deg. Situates divided to the same divid	rection a distance rection a distant the left and runsec. to the left and sec. to the lated in the E½ of the lated in the la	of 283.79 for of 653.42 and run a distance and run a distance teft and run of the SE½ of	eet to the point feet; thence of 333.25 feet; stance of 653.4 n a distance of the SE½, Section Alabama.
วั						
₹.		STATE OF 41				
	•	I CERTE	A SHOLBY US. THIS WAS FILED			
). )		IN STRUMENT	AAS FILFD			
		<sup>1983</sup> APR 25	Dtt 10	Red 150		
<b>B</b> 668			rn 12: 32	Jud 1.00_		
<b>#</b>	,	Million of the	Long	3.50		
	*	JUEGE OF E	REAT			
irs	and assigns foreve	HOLD unto the said	First Natio			
II	WITNESS WHE	REOF, the said Eddie	Joseph Jon	es and Betty B.	Jones	
	aused these present	s to be executed on thi	s 14th	day ofApr	<u>i1</u>	, 19 <u>_83</u>
	911.1	seph Jones		B. B. th.	B Lones	
By/	Eddin Idear	seph pres	· · · · · · · · · · · · · · · · · · ·			
'AT	, -	h/Jones/ SHELBY/COUNTY		Betty B.	Jones	
,		•		- <b>\</b>	AA Dublic to	
I,		Eddie Jos	eph Jones a	nd Betty B. Jone	_	
said	d State, hereby cert	ify that				, whose name
		conveyance, and who is eyancethey			on this day that	being informed of
		d this 14th		April		33
	-			Las	131	· · · · · · · · · · · · · · · · · · ·
					· N	otary Public.
	8/14/59 6390	fack A.	My Commit			-

entres en la transferior de la compansión de