1552 STATE OF ALABAMA AND LOAN ASSOCIATION 716 MAIN STREET COUNTY SHELBY WALTHAM, MASSACHUSETTS 02/54 FOR VALUE received, the undersigned Waltham Federal Savings and Loan Association , acknowledges full payment of indebtedness secured by that certain mortgage executed by John A. Adcock and wife, Linda Lamons Adcock to Collateral Investment Company on the \_\_\_\_\_\_, l9 78 \_\_\_\_\_, and recorded in Volume 379, at Page 910, Records of Mortgages in the office of the Judge of Probate of \_\_\_\_\_Shelby \_\_\_\_ County, Alabama, and which Waltham Federal Savings & said mortgage was transferred by <u>Collateral Inv. Co.</u> to <u>Loan Association</u> on the \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 19 \_\_\_\_\_, 19 \_\_\_\_\_, which said transfer was recorded in Volume 27, at Page 139, Records in the office rof the Judge of Probate of Shelby County, Alabama, and the undersigned does further hereby release and satisfy said mortgage. IN WITNESS WHEREOF, the said Waltham Federal Savings & Loan has caused these presents to be executed in its name by John W. Aucoin its Vice President its signature to be attested and its seal affixed by \_\_\_Gloria T. Pinkham its Assistant Secretary , both of whom are thereunto duly authorized this the 29th day of March . 19 83. STATE OF ALA. SHELBY CO. Rec. 150 NSTICOMENT WAS FILED -ATTEST 1983 APR 25 AM 9: 38 WALTHAM FEDERAL SAVINGS & LOAN ASSOCIATION BY ( Vice President Assistant Secretary ITS ITS STATE OF MASSACHUSETTS MIDDLESEX COUNTY I, Thomas B. Coxall , a Notary Public in and for said County in said State, hereby certify that <u>John W. Aucoin</u> and <u>Gloria T. Pink</u>ham, whose names as \_\_\_\_ Vice President \_\_\_\_ and \_Assistant Secretary , respectively of Waltham Federal Sav. & Loan Assoc.a corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and I hereunto affix my official seal this the 29th day of March 1983 Notary Public My Commission Expires: My Commission Expires Sept. 7, 1984 Collateral Investment Company M/805 Revised 3-3-78

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2100 FIRST AVENUE, NORTH

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