

STATE OF ALABAMA, )  
SHELBY COUNTY. ) SS:  
#64661 1180

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Real Estate Financing, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto The First National Bank of Birmingham, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Charles N. Hoit and Leta Hoit

to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 427, page 886, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 20th day of April, 1983.

ATTEST:

REAL ESTATE FINANCING, INC.

By:

Brenda K. Korman  
Its Shipping Representative

By:

K. H. H. H.  
Its Senior Vice President

STATE OF ALABAMA )  
MONTGOMERY COUNTY ) SS:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Holley M. Stanley, Jr. whose name as Senior Vice President of Real Estate Financing, Inc. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Real Estate Financing, Inc.

Given under my hand and official seal this 20th day of April, 1983.

Claire M. Thomas  
Notary Public

(Seal)

My Commission expires: December 8, 1985

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1983 APR 22 AM 10:22

This instrument was prepared by  
Claire Thomas of  
Real Estate Financing, Inc.  
P.O. Box 669  
Montgomery, Alabama 36195

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

Rec'd  
Ind. 1.0  
2.5