

STATE OF ALABAMA
HOUSTON COUNTY

1173

Loan Number

34221

FOR VALUE RECEIVED, the undersigned First Southern Federal Savings and Loan Association of Mobile, a corporation, does hereby, grant, bargain, sell, convey, assign and¹ deliver unto the ALLIANCE MORTGAGE COMPANY, its successors and assigns, that certain mortgage executed by Steven Lee Savage and Laura Mann Savage, husband and wife to First Southern Federal Savings and Loan Association of Mobile, in the principal sum of \$ 47,000.00, dated the 1st day of February, 19 83, and filed for record on the 4th day of February, 19 83, in the Office of the Judge of Probate of Shelby County, Alabama, in Real Property Book 427, on Page 98, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said ALLIANCE MORTGAGE COMPANY

, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said First Southern Federal Savings and Loan Association of Mobile, a corporation, has caused this instrument to be executed in its corporate name and behalf by Charles A. Williams, as its Senior Vice President, and attested and its corporate seal to be hereto affixed by Beverly Davis as its Assistant Secretary, both duly authorized, on this the 20th day of April, 19 83.

ATTEST:

FIRST SOUTHERN FEDERAL SAVINGS AND
LOAN ASSOCIATION OF MOBILE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

BY:

Charles A. Williams
SENIOR VICE PRESIDENT

Its: Beverly Davis
ASSISTANT SECRETARY

1983 APR 22 AM 10:34

STATE OF ALABAMA
HOUSTON COUNTY

Thomas G. Henderson, Jr.
JUDGE OF PROBATE

Rec'd 1.50
Jud'd 1.00
2.50

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles A. Williams and Beverly Davis, whose names as Senior Vice President and Assistant Secretary, respectively, of First Southern Federal Savings and Loan Association of Mobile, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 20th day of April,

19 83.

Rita G. Henderson
Notary Public (Seal)

My Commission Expires 2/10/87

This instrument was prepared by:
Beverly Davis
P.O. Box 7006
Dothan, Alabama 36302