STATE OF ALABAMA, SS: SHELBY COUNTY. ASSIGNMENT OF MORTGAGE

STOCKTON, WHATLEY, DAVIN & For value received, the undersigned COMPANY OF ALABAMA, INC. does hereby grant, bargain, sell, convey, assign and deliver unto The First National Bank of Birmingham, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by KOBERT 5. Shook AND WIFE DONNA M. Shook to the undersigned, which mortgage is recorded in the office of the Judge of Probate of County, Alabama in Mortgage Book 478, page 188, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 19th day of APRIL , 198-5.

STOCKTON, WHATLEY, DAVIN & ATTEST: COMPANY OF ALABAMA, INC. By: Assistant Secretary Nice President

STATE OF ALABAMA SS: JEFFERSON COUNTY

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I, the undersigned, a Notary Public in and for said County in said State, hereby certify that s. c. Johnson whose name as <u>vice President</u> of Stockton, Whatley, Davin & Com Florida Corporation , is signed to the of Alas foregoing instrument, and who is known to me, acknowleged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Florida Corporation

Given under my hand and official seal this MPRIL 198_5.

STATE OF ALL SHELBY CO. I CERTIFY THIS

1983 APR 2 L, AM 10: 49 (Seal)

Correctuo JUDGE OF PROBATE

My Commission expires:

This instrument was prepared by Grace M. Leo, Agent for Stockton, Whatley, Davin & Company of Alabama, Inc. 2545 Highland Avenue Birmingham, Alabama 35205

This assignment is given to correct be date on line 5 above, in that certain assignment recorded in Book 49, Page 73, in the said Probate Office.